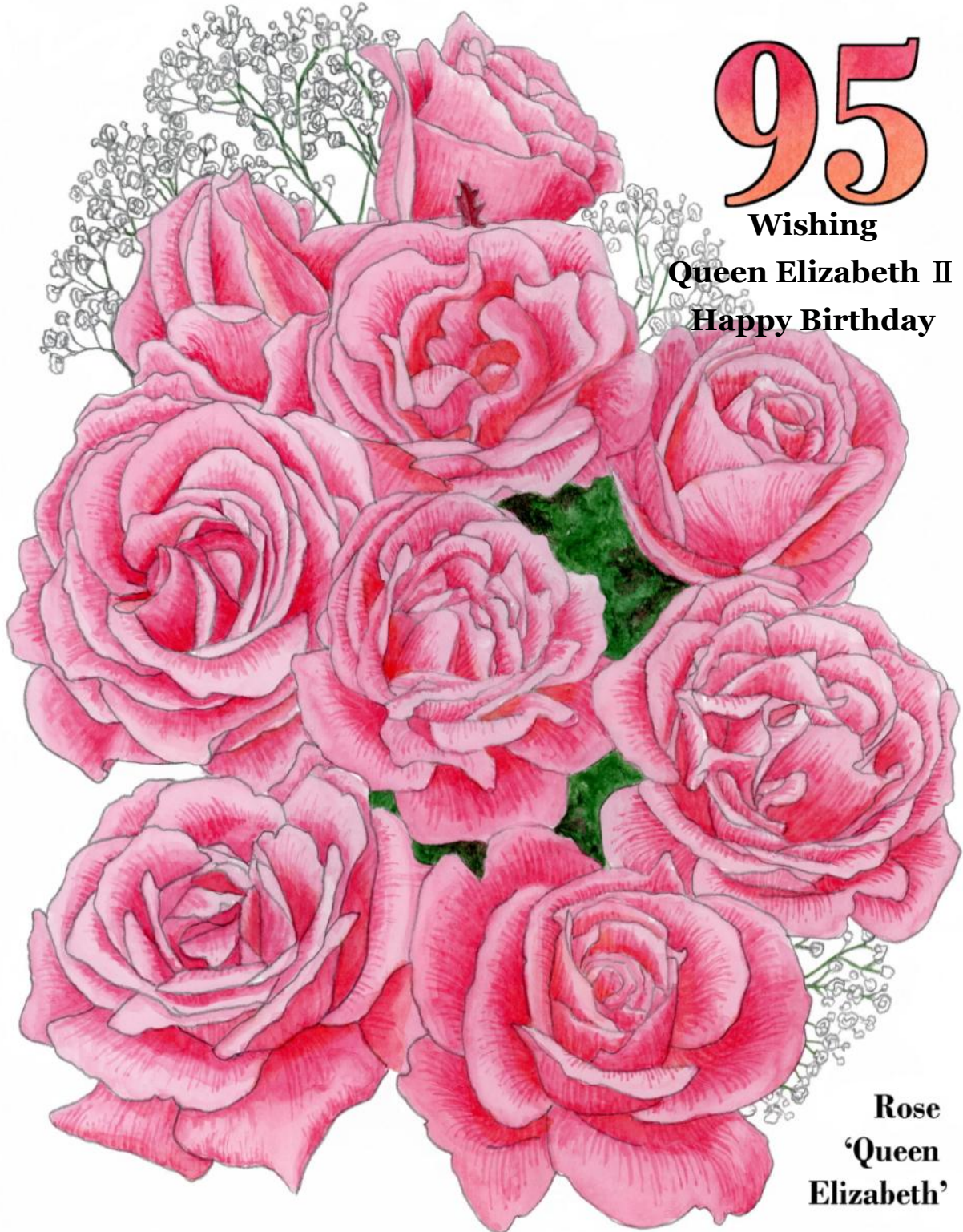




**St Andrew's Church  
Parish of Killyman  
Magazine  
June/July 2021**



**95**

**Wishing  
Queen Elizabeth II  
Happy Birthday**

**Rose  
'Queen  
Elizabeth'**



### **The Rector writes....**

Summer... here already? Doesn't time seem to go by so fast? It seems like no time since the end of March when the last magazine was being put together. Where have those two months gone?

As many will have heard me say at some stage in Church, one thing which I enjoy about the summer is walking along the beach, particularly in the summer evenings (when we have decent weather). I love to listen to and watch the waves as they wash up on the beach and disturb the resting sand - each wave leaving behind its own unique track on the beach. As I watch and listen, I think about how every wave is commanded by God, each grain of sand is made by God, and if this beautiful part of creation were not part of His plan, then those waves would not roll and the grains of sand would not be there. It would be impossible to count how many grains of sand are in one handful, never mind on one beach, but yet the Psalmist reminds us *"How precious to me are your thoughts, God! How vast is the sum of them! Were I to count them, they would outnumber the grains of sand—when I awake, I am still with you"* (Psalm 139 17+18). This bodes a question - how precious are the thoughts of God to each of us? Do we take time to stop and think about what God is really saying to us and doing in our lives?

Earlier in this Psalm in verse 4 we read *"Before a word is on my tongue you, Lord, know it completely"* and in verse 13 *"For you created my inmost being; you knit me together in my mother's womb"*. God knows everything there is to know about us, He even knows things about us that we don't know ourselves. So, it is only right that we seek to follow God with every part of our being, because in verse 1 the Psalmist writes *"You have searched me, Lord, and you know me"*, and after all *"Even the winds and the waves obey him!"* (Matthew 8:27). How great thou art!

*O Lord my God! When I in awesome wonder  
consider all the works thy hand hath made  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed:  
Then sings my soul, my Saviour God to thee,  
How great thou art, how great thou art!*

## A Prayer for the Parish

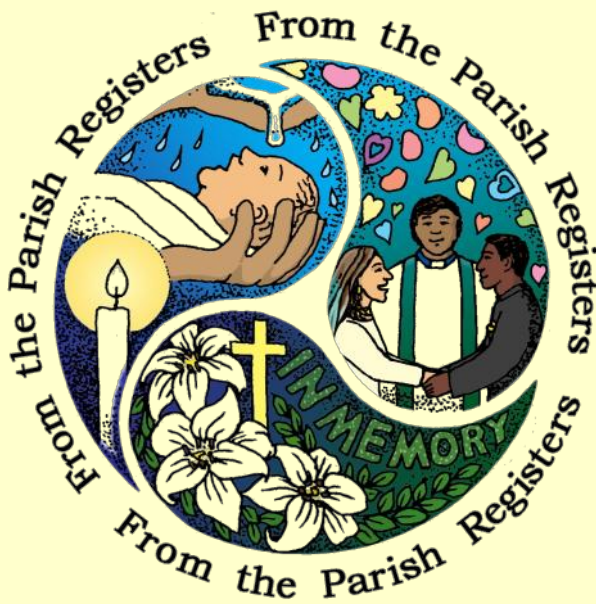
Heavenly Father,  
pour out your Spirit upon the people of our parish  
and upon those who are in positions of leadership and ministry.

Forgive us our many sins and draw us nearer to you.

Grant us a new awareness of your Presence,  
a new experience of your Power, a new understanding of your Word,  
and a new commitment to your Service.

Open our eyes to the opportunities you give us,  
open our ears to hear your call,  
open our hearts to your love that we may serve you.

Grant us faith to believe,  
and strength to do your will now and always.  
We ask this through Jesus Christ our Lord. Amen.



### *Burial*

**6th May 2021**

Mr Ernest Hayes  
(formerly of Annaghbeg Road, Tamnamore)

**27th May 2021**

Mr John Farrell  
Dungannon

### *Baptism*

**16th May 2021**

Ted William Hughes  
son of David & Tina,  
Annaghbeg Road, Tamnamore



Please let the Rector know if someone is ill, going into or is in hospital,  
as he rarely receives this information.

It would also be helpful if you could let him know if someone has been  
discharged.



# Queen Elizabeth II

## Defender of the Faith

### & Supreme Governor of the Church of England



There can be no doubt that our Queen has taken her formal role as Defender of the Faith very seriously throughout her long reign. This is the role she acquired with the Monarchy but her strong faith in God has been evident throughout her life even before she was crowned Queen.

In her first Christmas broadcast to the nation in 1952, before her coronation she made this prayer request:

'Pray for me ... that God may give me wisdom and strength to carry out the solemn promises I shall be making, and that I may faithfully serve Him and you, all the days of my life.'

Her Christmas broadcasts to the Commonwealth are among the few speeches she writes herself. They frequently refer to Jesus Christ, the founder of Christianity, whose birth is celebrated at Christmas. Alongside her official role as head of the Church of England, the Queen expresses a personal faith in Jesus Christ.

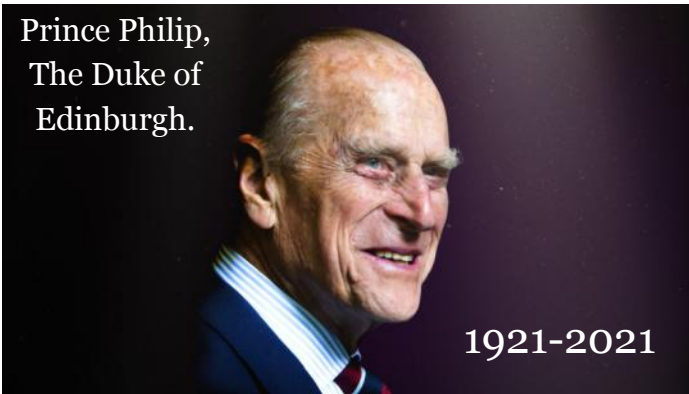
As she said in her Christmas broadcast in December 2000: 'For me the teachings of Christ and my own personal accountability before God provide a framework in which I try to lead my life.'

In her 2020 broadcast on Christmas Eve from Windsor Castle, where she had been isolating with Prince Philip due to the Covid-19 pandemic, she said: 'We continue to be inspired by the kindness of strangers and draw comfort that - even on the darkest nights - there is hope in the new dawn. Jesus touched on this with the parable of the Good Samaritan. The man who is robbed and left at the roadside is saved by someone who did not share his religion or culture. This wonderful story of kindness is still as relevant today. Good Samaritans have emerged across society showing care and respect for all, regardless of gender, race or background, reminding us that each one of us is special and equal in the eyes of God.'

May we take time to pray for our Queen as she requested so long ago, may we each come to know Jesus as our Lord and Saviour and follow her example to live a Godly life and be accountable before God.

**Happy 95th birthday Queen Elizabeth, 10th June 2021.**

Prince Philip,  
The Duke of  
Edinburgh.



“We have thanked God for Prince Philip’s life of extraordinary service. There are some rare people who bring energy into a room – the Duke of Edinburgh was very much one of those people. His presence lifted a gathering. He might have challenged and interrogated, but whatever he said, he never bored anyone.

“The Duke of Edinburgh had a profound moral imagination, extraordinary foresight and even vision. He saw the world not just as it is but as it could and should be, as worked out in his commitment to young people, especially through the Duke of Edinburgh’s Award, to the Commonwealth, to our Armed Forces, and to engineering, technology and design... In Edmund Burke’s words, he had an instinctive sense that the social contract was found in the traditions we inherit from the past, in our obligations to the present and in our responsibility to those yet to be born.

“His genuine and deep sense of humility and his service came from the same place, which was his faith... He had a sincere Christian faith absolutely untainted by false piety... He understood deeply how important faith is for the vast majority of the world’s population. He engaged the rich diversity of faiths within the UK and the Commonwealth. He was a pioneer in recognising the crucial role that faith leaders play in advocating for creation care. He was literally half a century ahead of his time in this area.

Prince Philip, Duke of Edinburgh, was born 100 years ago on 10<sup>th</sup> June 1921, on a dining room table in Corfu, at a villa called Mon Repos.

He was born Prince Philip of Greece and Denmark and always thought of himself as Danish, though he was in line of succession to both thrones. He was the fifth child of Princess Alice of Battenberg and Prince Andrew of Greece and Denmark. He left Greece at the age of 18 months, travelling in an orange crate crib, when his father was banished from the country as a result of the Greco-Turkish war.

Philip was brought up as a Greek Orthodox Christian but spoke neither Greek nor Danish, though he was fluent in French and German. He lived part of his childhood years in Paris. His maternal grandfather, Prince Louis of Battenberg, who died shortly after Philip’s birth, was a naturalised British subject who changed his name to Mountbatten – a “translation” of Battenberg – because of anti-German sentiment following the war. This was the name Philip eventually took.

Philip’s mother was diagnosed with schizophrenia and spent little time with her son, being confined to an asylum. Before his attachment to Princess Elizabeth, Philip was linked with Canadian debutante Osla Benning.

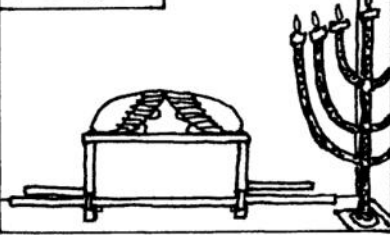
# Bible Bite

A short story from the Bible

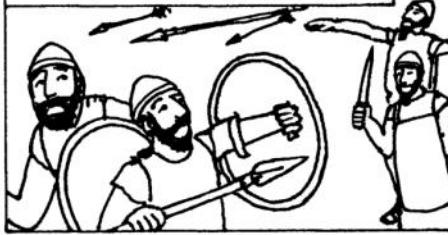
It can be read in the Bible in  
1 Samuel 4:1-10, 5:1-7:1

God gave Moses two stone slabs with His laws for the Jews on them. They were kept in a special chest, the Ark, and carried with them

When the Jews got to Israel, the Ark was kept at Shiloh.



The Jews did not keep God's laws so He let the Philistines attack and defeat them.



The Jews took the Ark into battle with them to make God help them win.



But the Philistines won. They took the Ark to their city of Ashdod and put it in the temple of their god Dagon.



The next day they found Dagon's statue face down.



They put it back up.

The next day it was over again and its head and hands had broken off.



Then the people became covered in sores.

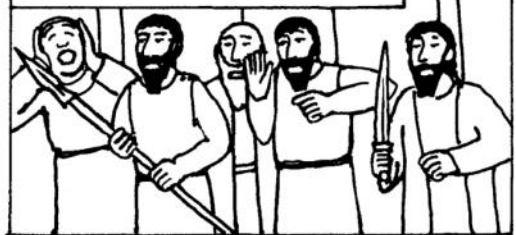


They moved the Ark to the city of Gath.

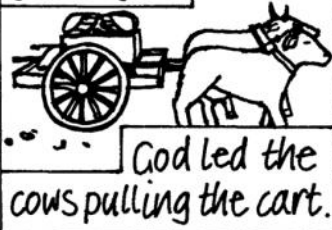


People began to have sores there too.

They were going to move the Ark to Ekron, but the people there wouldn't let them.



So they put the Ark on a new cart with a gift of gold.



God led the cows pulling the cart.

At Bethshemesh, people harvesting saw the Ark.



They celebrated its return.

But some treated it without respect and died.



So it was moved to Keriath Jearim for safe-keeping.

# Bible Bite

## Part 2

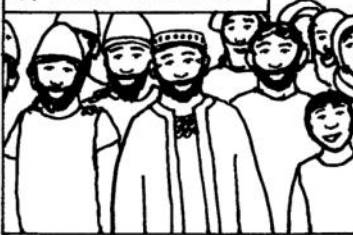
It can be read in the Bible in  
2 Sam 6: 1-10, 2 Chron 13, 15:1-28

Copies of God's Laws for the Jews were kept in a special holy chest - the Ark. It had been stored at Keriath Jearim for 20 years...

When King David made Jerusalem his capital, he decided to bring the Ark there.



David brought his soldiers and a huge crowd came too



They put the Ark on a new cart and set off down the hill.



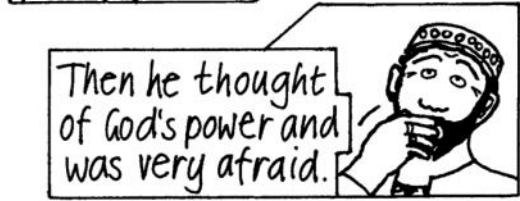
The oxen stumbled, and Uzzah thought the Ark might fall off the cart.



He forgot the Ark was holy and held on to it.



David was very angry with God that Uzzah had died



Then he thought of God's power and was very afraid.

So he left the Ark stored at the house of Obed Edom.



David realised that they had not treated God's Ark with respect.



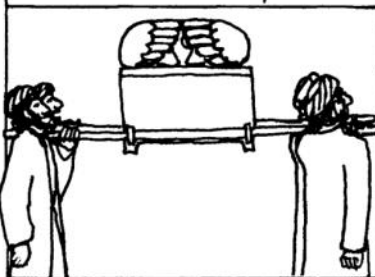
He talked to the Levites, the tribe that God had chosen to be His priests.



They organised musicians and trumpeters, and people to carry the Ark.



God's holy Ark was treated with respect.



Everyone cheered and sang as the Ark was carried into Jerusalem.





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READ YOUR BIBLE



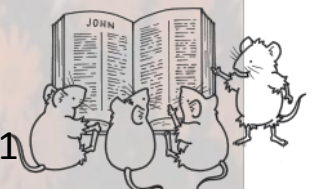
## Bible Readings for June & July

June

1 Ruth 1: 1-3  
2 Ruth 1: 4-5  
3 Ruth 1: 6-7  
4 Ruth 1: 8-10  
5 Ruth 1: 11-13  
6 Ruth 1: 14-18  
7 Ruth 1: 19-22  
8 Ruth 2: 1-3  
9 Ruth 2: 4-6  
10 Ruth 2: 7-9  
11 Ruth 2: 10-11  
12 Ruth 2: 12-13  
13 Ruth 2: 14-16  
14 Ruth 2: 17-18  
15 Ruth 2: 19-21  
16 Ruth 2: 22-23  
17 Ruth 3: 1-2  
18 Ruth 3: 3-5  
19 Ruth 3: 6-7  
20 Ruth 3: 8-10  
21 Ruth 3: 11-13  
22 Ruth 3: 14-15  
23 Ruth 3: 16-18  
24 Ruth 4: 1-2  
25 Ruth 4: 3-4  
26 Ruth 3: 5-6  
27 Ruth 3: 7-9  
28 Ruth 3: 10-12  
29 Ruth 3: 13-15  
30 Ruth 3: 16-22

July

1 1 Samuel 3: 1-4  
2 1 Samuel 3: 5-7  
3 1 Samuel 3: 8-9  
4 1 Samuel 3: 10-14  
5 1 Samuel 3: 15-17  
6 1 Samuel 3: 18-21  
7 1 Samuel 4: 1-3  
8 1 Samuel 4: 4-6  
9 1 Samuel 4: 7-9  
10 1 Samuel 4: 10-11  
11 1 Samuel 4: 12-14  
12 1 Samuel 4: 15-17  
13 1 Samuel 4: 18  
14 1 Samuel 4: 19-22  
15 1 Samuel 5: 1-3  
16 1 Samuel 5: 4-5  
17 1 Samuel 5: 6-8  
18 1 Samuel 5: 9-10  
19 1 Samuel 5: 11-12  
20 1 Samuel 6: 1-3  
21 1 Samuel 6: 4-6  
22 1 Samuel 6: 7-9  
23 1 Samuel 6: 10-12  
24 1 Samuel 6: 13-14  
25 1 Samuel 6: 15-16  
26 1 Samuel 6: 17-18  
27 1 Samuel 6: 19-21  
28 1 Samuel 7: 1-2  
29 1 Samuel 7: 3-4  
30 1 Samuel 7: 5-6  
31 1 Samuel 7: 7-11





## **A Pastoral Letter from the Archbishop of Armagh**

Brothers and sisters in Christ,

As a Church family we have come through a great deal since St Patrick's Day 2020 when the first lockdown came into effect. Many restrictions, a number of subsequent lockdowns and all the weariness these have brought. For centuries parish churches have stayed together by worshipping together, so not being able to do that (at least as we would have wished) had the potential to cause a great deal of long term damage to parish life.

I know that as individuals many people have suffered much, with demoralising periods of isolation, lack of contact with those who we love and even desolating bereavements. But as a Church we have come through this dark period a good deal better than most people anticipated. I was able to thank the clergy for the part they played in that effort in a Zoom meeting last week.

Unfortunately it's not possible to accommodate the whole Diocese on a Zoom call, so I have written this short Pastoral Letter to be read out on 16 May, the Sunday after The Ascension Day. I simply want to say a very heartfelt "thank you" to every parishioner in the Diocese. Thank you for your faithfulness to God and His Church and for living out your vocation as disciples of Jesus Christ during a very uncertain time. Thank you for finding ways of sustaining the Church by online participation, by community involvement, and by giving of your substance as you have always done.

These have been testing times for parishes and you have not allowed the test to wholly overwhelm you. Perhaps it's a little bit of an exaggerated parallel but I think we can look to St Paul's words in 2 Corinthians for inspiration "...we are hard pressed on all sides but not crushed; perplexed but not in despair....struck down but not destroyed..."

We can say this only because you have been faithful, and have done what you could to maintain the life of your parishes. When we could not meet I have no doubt you prayed and persevered. When we returned to worship, those of you who were able, came back with joy. As far as I can tell you have served God and your parishes cheerfully. And God loves a cheerful giver.

That is not to say that everything will soon return to the way it always has been; or even as it was on St Patrick's Day 2020. There could yet be setbacks. And as a very wise Irishman once said "Things must change in order to remain the same". We cannot say with 100% confidence that Covid-19 has been defeated; but it has not beaten us in our believing lives. The terrible scenes in other countries, and especially in India, are truly heart rending and I know that we will all be doing what we can to relieve that suffering.

But for now, for us, thank you for all you have done and I trust will continue to do to "build back better" in the parishes which lie so close to your hearts, and for the God who you love and serve. It is my sincere prayer that you can have a refreshing summer, enjoying the beauties of our own countryside and seaside and that you can join with me in saying "Thanks be to God"

**+John Armagh**

Ascensiontide 2021



Ian Stewart  
07788 435 700  
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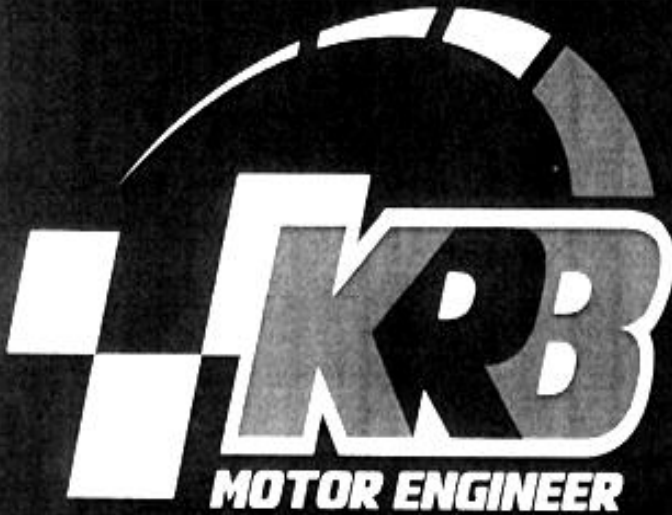
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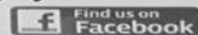
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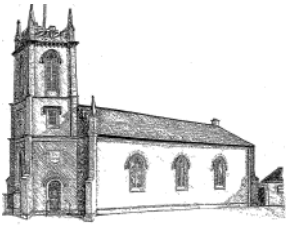
**OPENING HOURS**  
Wednesday 1.00pm - 7.00pm  
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## Requirements for In-Building Worship Services

*Watch Social Media for current updates and guidelines.*

**Social Distancing** – We are required to stay at a social distance of 2 meters from each other while at “In-Building” worship.

**Seat Allocation** – Pews/ Seats will be allocated on a first come, first served basis. The Church has to fill from the front and empty from the back, row by row. Once all available seats are used then no one else is permitted to enter. We are temporarily making our services a ticket only event – meaning that those who wish to come need to book online or phone the Parish Office and reserve a place each week.

**Track and Trace** – As with Drive-In Church, a list of everyone in attendance needs to be kept for the purposes of Track and Trace.

**Hand Sanitizing and Covid-19 checks** – Before you enter the Church you will be requested to use Hand Sanitizer.

**Face Masks** – Face coverings are mandatory for all in attendance.

**No Books** – While you are welcome to bring your own books, no books will be available to borrow. Everything you need will be on the screen.

**Shorter Services** – In order to keep close contact with other people to a minimum, the Services will be noticeably shorter.

**Sacramental Worship** – The Administration of the Sacraments will be very different from what we are used to.

Stay Safe and Keep Praying.

**Please remember to book your place each week by booking on-line or by ringing Heather in the Parish Office, Tue - Thur 10.30am - 1pm.**

*If you are unable to attend please let us know as soon as possible as someone else may be able to take your place.*

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*Jonathan Fowler is our Rector's Churchwarden here in Killyman and he is raising money for a very good cause. Above is a photo of Jonathan on Slieve Binnian, one of the peaks in the Mourne.*

*Please use the link below and support him in his charity challenge, alternatively you can leave a donation in the Parish Office or in an envelope at Church.*

Good morning,

The attached link is for my Just Giving page – I am hoping to compete the Seven Peak Challenge in the Mourne on Saturday 19<sup>th</sup> June. Seven peaks over 700 metres and a walk over 18 miles.

All donations are going to the Charity Cancer Focus NI.

<https://www.justgiving.com/fundraising/jonathan-fowler2>

Many Thanks

Jonathan

# Newborn Knit Baby Hats

Pattern courtesy of TheMakeYourOwnZone.com



Supplies:

Size 6 Needles – American (equals size 8 UK needles)

Medium Weight (4) Yarn (I like to use a soft yarn like Red Heart Soft)

Gauge: 4.5 stitches per inch (or 2 stitches per centimeter)

Cast on 48 stitches

Work in Knit 1, Purl 1 ribbing for 1" (about 6 rows)

Knit in Stockinette Stitch (knit 1 row, purl 1 row) for 3" inches. End with a purl row. Piece will now measure 4" from the beginning.

Begin Decrease for top of hat:

Next Row: Knit 2 together across row (24 stitches)

Next Row: Purl across

Next Row: Knit 2 together across row (12 stitches)

Next Row: Purl across

Next Row: Knit 2 together across row (6 stitches)

Cut yarn, leaving a long tail for sewing up seam. Thread the tail of yarn through a large eye needle and then pull through the stitches to remove them from the needle. Pull stitches tight to gather. Sew seam down side of hat with remaining yarn. Make pom pom and fasten to top of hat.

**Ideas for striped Hats:** { MC = Main Color CC = Contrasting Color }

### Wide Stripe Pattern:

Do Ribbing in MC

Then in stockinette stitch:

4 rows: MC

4 rows: CC

4 rows: MC

4 rows: CC (break off CC)

2 rows: MC

Continuing with MC, begin decrease rows and complete the hat.



### Skinny Stripe Pattern:

Do Ribbing in MC

Then in stockinette stitch:

2 rows: MC

2 rows: CC

2 rows: MC

2 rows: CC

2 rows: MC

2 rows: CC

2 rows: MC

2 rows: CC (break off CC)

2 rows: MC

Continuing with MC, begin decrease rows and complete the hat



### 2 Stripe Pattern

Do Ribbing in MC

Then in stockinette stitch:

4 rows: MC

2 rows: CC

4 rows: MC

2 rows: CC (break off CC)

6 rows MC

Continuing in MC, begin decrease rows and complete the hat.







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With the good news that there can now be outside meetings for organisations again we are planning to have a registration evening and some tent pitching activities on -

**Wednesday 16 June 2021 – 7-8pm  
at St Andrew's Parish Grounds.**

The age group is 10-14 years (by September 2021) and although we have some leaders, parents may be required to help out; Access NI and Registration forms will be available on the evening.

Start up dates will be dependent on Covid 19 Regulations Guidance but we are aiming to start back on Wednesday 15th September 2021 (8-9.30pm).



Please phone/message Ruth Carroll (07768330854) if you plan to attend or need any further information by 14th June 2021.



**Happy Father's Day to all the father's, grandfathers, stepfathers, father figures and fathers-to-be.**

**Sunday 21st June 2021  
(Don't forget!)**

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Anger is just one letter short of  
danger. – Anon

People treat the Ten Commandments  
like a history test – they attempt only  
three. – Anon



*the  
prayer wall*

**6th JUNE —THE FIRST SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Derry and Raphoe and the Rt Rev Andrew Forster

Kildress and Altedesert - Rector: Diane Matchett

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees

The Church of the Province of Myanmar (Burma)

**13th JUNE —THE SECONDSUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Derry and Raphoe and the Rt Rev Andrew Forster

Killylea, Caledon and Brantry - Rector: Bill Atkins

Pray for those who serve on Select Vestries and work for the good of the local parish.

The Church of Nigeria

**20th JUNE —THE THIRDSUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Derry and Raphoe and the Rt Rev Andrew Forster

Killyman - Rector: Mark Lennox

Young people, Sunday School Teachers, Young people's organisations,

Youth Ministers, the Armagh Youth and Children's Board, Development

Officer Youth and Children's Ministry: David Brown

The Church of North India

**27th JUNE—THE FOURTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Derry and Raphoe and the Rt Rev Andrew Forster

Kilmore and Dobbin Rector: vacant, Diocesan Reader: Martin Clayton,

Parish Reader: John Crealey

Clergy families Retired clergy, Clergy widows and widowers

The Church of Pakistan

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*the  
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**4th July—THE FIFTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Down and Dromore and the Rt Rev Harold Miller

Lisnadill and Kildarton - Priest in Charge: Grace Clunie

Parish Reader: Jennifer Pillow Young people, Sunday School Teachers, Young people's organisations, Youth Ministers, the Diocesan Youth Council.

The Anglican Communion

**11th JULY — SIXTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Down and Dromore and the Rt Rev Harold Miller

Lissan - Rector: Alan Cross

Diocese of Down and Dromore and the Rt Rev Harold Miller

Please pray for our partner-diocese, Madi West Nile, Church of Uganda; and for the staff of Kuluva Hospital, Arua, and the West Nile Ecumenical Vocational Training Centre.

**18th JULY — SEVENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Down and Dromore and the Rt Rev Harold Miller

Loughgall and Grange - Rector: Rev Pete Smith Parish Reader: Joyce Dobbin

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees

**25th JULY — SIXTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Diocese of Down and Dromore and the Rt Rev Harold Miller

Magherafelt - Rector: Terry Scott (Archdeacon of Armagh)



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# Parish Giving

## The Gift Aid Scheme and Planned Giving.

The Gift Aid Scheme allows the Church (as a registered charity) to claim an extra 25% on donations made through it. For the Church to claim this, the donor must be a UK income tax payer and must have signed a declaration form.

We are very grateful to all the parishioners who have already signed a declaration. If there is anyone who may be eligible and has not signed a declaration form, please consider doing so. It could mean extra income for the Church without any further expense to you. Please contact the treasurer or Parish Office for details.

Over time people's circumstances change and they may no longer pay income tax. If you signed a declaration form in the past but no longer pay income tax, then the Church must not claim Gift Aid tax relief on your donations. If this applies to you please contact the Parish Office or treasurer, so that the tax relief is not claimed in error.

Over the past year, when Church services have been severely disrupted, a number of Parishioners have signed up to give their donations by standing order, through their bank and the Church is very grateful to them.

These regular donations allow the Select Vestry to, more easily, plan for future expenditure. If you wish to set up such a standing order, please contact the Parish Office or the treasurer.

### Gift Aid explained...

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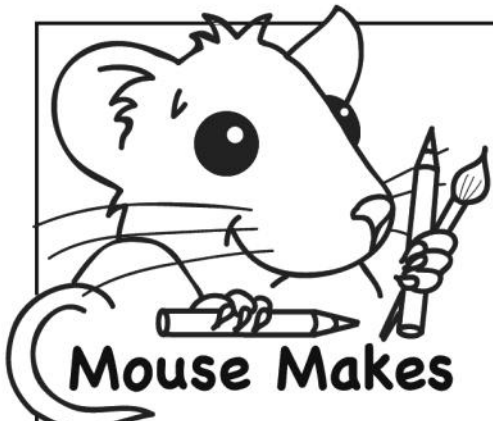
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for a quotation



## JESUS HEALS

Who was the first person Jesus healed?  
John 4:46-54

Who did Jesus heal from fever?  
Mark 1:29-31

How was the the paralysed man brought to Jesus?  
Mark 2:1-12

- Jesus **healed** and made the...
- |           |          |
|-----------|----------|
| SICK      | ABLE     |
| DEAD      | WALK     |
| BLIND     | FORGIVEN |
| DEAF      | ALIVE    |
| CRIPPLED  | SPEAK    |
| SINNER    | MOVE     |
| MUTE      | SEE      |
| PARALYSED | WELL     |
| DISABLED  | HEAR     |



Where did the demons ask Jesus to send them when he drove them out?  
Mark 5:1-20

How long had the man by the pool been disabled?  
John 5:1-15

What did Jesus say made the woman well?  
Matthew 9: 20-22



"There are **many** things that Jesus did. If every one of them were written down, I suppose the whole world would not have room for the books that would be written."

John 21:25

How many men were healed from leprosy?  
Luke 17:11-19

What did Jesus heal Bartemaus from?  
Mark 10:46-52



Jesus raised Lazarus from the dead, how many days had he been buried?  
John 11:1-45



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**Artificial arrangements must be thrown in bins provided.**

**Do not add these to the compost heap at the top of the graveyard., This is for organic materials only.**

Thanks to those who use the bins at the gate and top of the graveyard.

Since March last year Sunday School has continued online each Sunday morning. It has been great to see the young people and their families engaging in the activities each week. If you would like to sign your child up for Sunday School please email [standrewskillyman@gmail.com](mailto:standrewskillyman@gmail.com) for more details.



Family Service at 11.00am on Sunday mornings has proved to be very popular. Everyone is welcome, booking is essential. There are colouring and puzzle pages for kids so make sure they lift a pack on the way in, they are encouraged to take their pages home with them but leave the pack for the next week. Each week's pack is themed to the service. It's great to see so many children enjoying being back at church.

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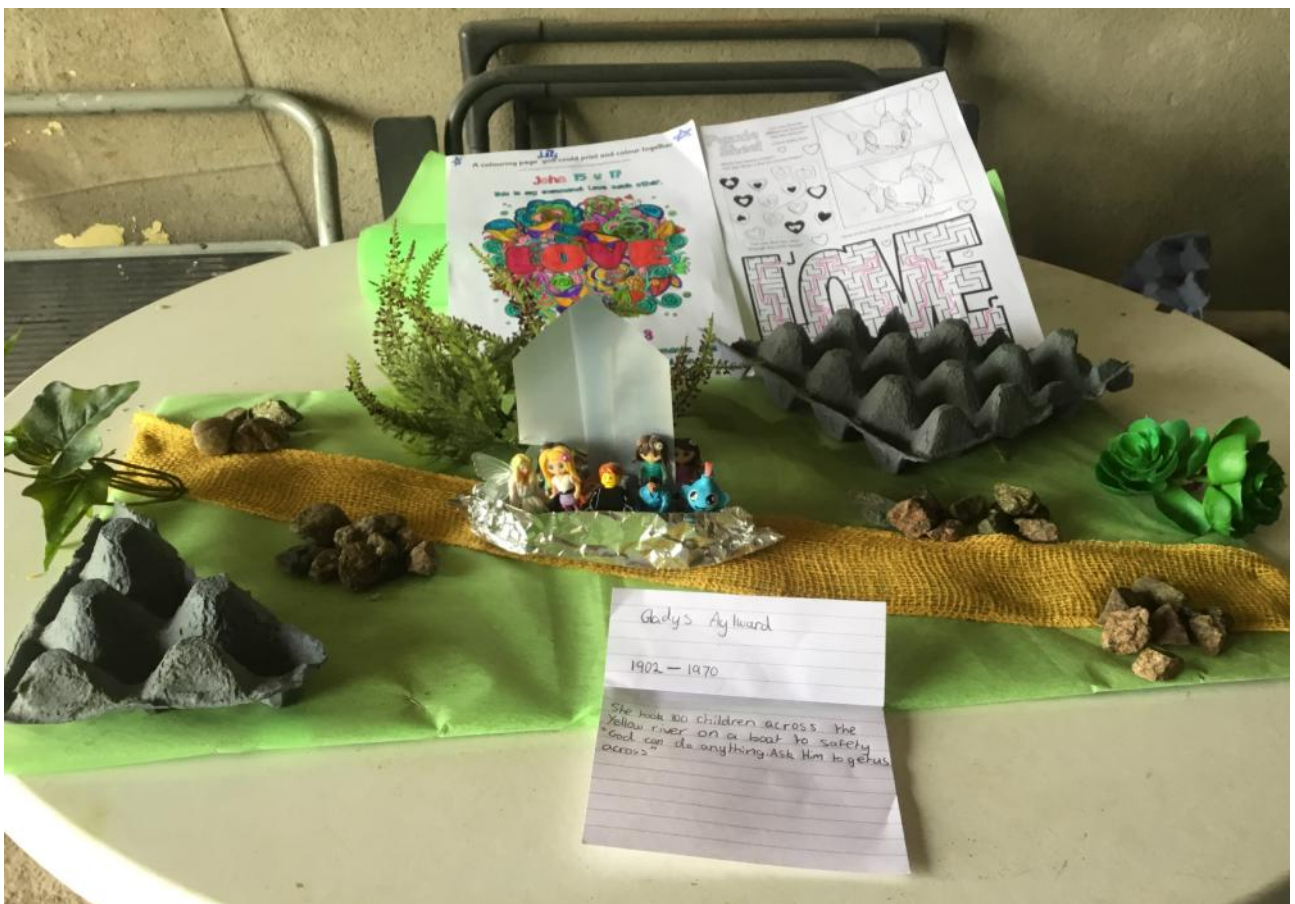
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2	3	9	7	4	8	1	6	5
1	6	8	3	2	5	4	7	9
7	8	4	1	5	9	3	2	6
9	5	2	6	3	4	7	1	8
6	1	3	2	8	7	5	9	4
3	9	7	5	1	6	8	4	2
5	4	1	8	9	2	6	3	7
8	2	6	4	7	3	9	5	1

Solution to this month's puzzle

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### Remember to book your place for Church:

Book online or call Heather, Tue - Thur 10.30am-1pm in the Parish Office 02887 726635.

If you can't attend please let us know as we can allocate your space to someone else.

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## CLERGY & CHURCH OFFICERS:

Rector: Rev. Mark Lennox 028 8772 5099

C/o Parish Office  
43 Trewmount Road  
Killyman  
BT71 6RL

Rector's Churchwarden:	Mr J. Fowler	(028) 87727651
People's Churchwarden:	Mrs R. Patterson	07921 063 829
Hon. Treasurer:	Mr. P. Annesley	(028) 8772 4539
Hon. Asst. Treasurer:	Mrs R. Patterson	07921 063 829
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Organist:	Miss H. Fowler	07702 435 061
Graveyard Warden:	Mr. T. Douglas	07813 818 145
Flower Sec:	Mrs. R. Carroll	(028) 8775 2278
Parish Administrator:	Mrs. H. Stewart	
killymancoi@outlook.com		
Parish Office number		(028) 8772 6635

The Rector will be on annual leave from Monday 12th July to Friday 6th August. In the event of a Pastoral Emergency please contact either Rev. Henry Blair on 07842070152 or Rev. Graham Hare on 07793032766.



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# Public Worship Calendar

## **Sunday 6<sup>th</sup> June 2021**

11am – Family Worship  
7pm – Evening Prayer

## **Sunday 13<sup>th</sup> June 2021**

Holy Communion  
9:30am – Morning Worship  
11am – Family Worship

## **Sunday 20<sup>th</sup> June 2021**

Children's Day Service online  
9:30am – Morning Worship  
11am – Family Worship

## **Sunday 27<sup>th</sup> June 2021**

11am – Family Worship  
8pm – Evening Worship

## **Sunday 4<sup>th</sup> July 2021**

11am – Family Worship  
8pm – Evening Worship

## **Sunday 11<sup>th</sup> July 2021**

Holy Communion  
9:30am – Morning Worship  
11am – Family Worship

## **Sunday 18<sup>th</sup> July 2021**

11am – Morning Worship

## **Sunday 25<sup>th</sup> July 2021**

11am – Morning Worship

**You can also listen to the 11am and 7pm services on your Car Radio on  
106.5FM**