



**St Andrew's Church  
Parish of Killyman  
Magazine  
October/November  
2021**



EVERY **THOUGHT** IS A SEED  
-IF YOU-  
PLANT

**PLANT ■ CRAB**

**APPLE**

DON'T COUNT ON HARVESTING

- **GOLDEN DELICIOUS** -



## The Rector writes....



This will be my last letter to you in the Parish Magazine as your Rector. You will have heard by now that on Sunday 29<sup>th</sup> August I announced to the Parish that at a Board of Nomination in the Diocese of Down and Dromore, I was nominated and appointed to serve as Rector of the Parish of Donaghcloney. After a lot of time thinking and praying I accepted the call to move. I just wanted in a few lines to take this opportunity and explain how this call came about.

The first thing I want to say is that I did not apply for this position. The nominators of Donaghcloney contacted me at the beginning of June and asked if I would consider this position. After a couple of days of thinking about it, I contacted the nominators and thanked them very much for having me on their list, but declined the offer to explore the position further.

While I was on holidays in July, I received a telephone call from one of the Donaghcloney Nominators. She said they were disappointed when I withdrew my name from the process and asked would I re-consider my decision and meet with them. When I returned from holidays, the process began. The nominators had watched several of the services that are on our Youtube page and came to one in-building service in Killyman. They met with me twice and I met with the Bishop once. During this time, I had a list of reasons for saying no to the process, and one by one the Lord took all the reasons away. So after a lot of prayer, thinking and chatting it through with my nearest and dearest, I accepted the call to be Rector of Donaghcloney.

Sunday 19<sup>th</sup> September was Vocations Sunday in the Church of Ireland where we are all encouraged to consider the call of God in our own lives. The call of God comes in different ways to different people. Not everyone is called to the Ordained Ministry, but God does call us all. To be called means to receive an invitation. Once the invitation has been extended it is up to the recipient as to whether to accept the invite or not.

The first and most important call which comes our way is to be called a child of God – *“Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband’s will, but born of God.” (John 1:12+13)*. God calls (invites) each of us into a relationship with Him. He longs for us to be His children. John clearly states in the first few words of verse 12 *“Yet to all who did receive him”*, meaning those who have accepted the invitation to accept Jesus as their own personal Saviour. This bodes a couple of questions for you to ponder – are you counted amongst the *“to all who did”*? and are you a Child of God?

In the next few weeks the Parish is going to once again go into a Vacancy. There will be many roles within Parish life that will need looked after and will need volunteers to do so, and no doubt the Rural Dean, Rev. Canon Peter Thompson will guide you through. Please support the Rural Dean and the Office Holders of the Parish as they lead the Parish through this time of change.

In preparation for and during the vacancy I would like to issue a call and invite you to respond and pray. Please pray for:

The Rural Dean as he takes responsibility for the Parish during the vacancy

The Parochial Nominators as they await the Archbishop’s call to begin the process of searching for a suitable candidate to Call to be Rector

The Churchwardens and Glebewardens as they take on extra responsibilities during the vacancy

The Select Vestry in decisions they will have to make regarding Fabrics, Furnishings and Finance

The Clergy and Diocesan Readers who will lead and preach at Public Worship

Finally I would ask that you would find it in your hearts to pray for me as well as I respond to the Call God has placed on my life and prepare to change my home, congregation and community.

Please know that you are all in my prayers and I will watch with interest how the Parish of Killyman progresses in the future. As I finish this letter I want to pray over you and your family the words of Numbers 6:24-26

“Lord bless you and keep you;  
the Lord make his face shine on you  
and be gracious to you;  
the Lord turn his face toward you  
and give you peace.”

## A Prayer for the Parish

Heavenly Father,  
pour out your Spirit upon the people of our parish  
and upon those who are in positions of leadership and ministry.  
Forgive us our many sins and draw us nearer to you.  
Grant us a new awareness of your Presence,  
a new experience of your Power, a new understanding of your Word,  
and a new commitment to your Service.  
Open our eyes to the opportunities you give us,  
open our ears to hear your call,  
open our hearts to your love that we may serve you.  
Grant us faith to believe,  
and strength to do your will now and always.  
We ask this through Jesus Christ our Lord. Amen.



## Notice to all Keyholders

The alarm code to the Parish Hall has been changed, and will be changed regularly. *Everyone* who is a keyholder is asked to contact Heather in the Office (02887726635) to be given the new code and to be added to the list of Registered Keyholders so you can be contacted with codes as they change.





## Safeguarding Trust

Should you have any concerns regarding the welfare of young people in parish organisations please contact any of the Parish Panel members:

Rev Mark Lennox

Telephone 028 87725099

Mr Gareth Lucas

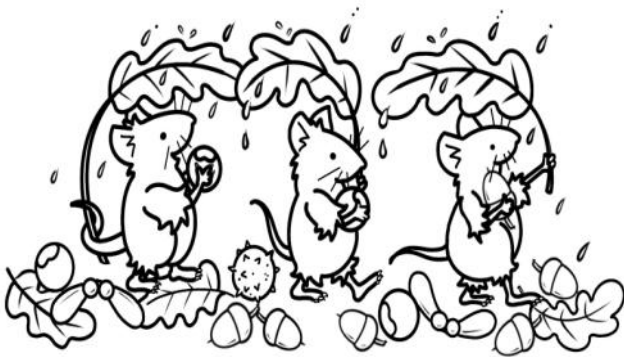
028 87724261

Mrs Alison McMullan

028 87752128

Or any of the following statutory agencies:

**PSNI, NSPCC, Local Health Trust Child Protection/Gateway Team**



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## **Harvest** **thanksgiving**

Sunday 10<sup>th</sup> October

11:30am

Preacher Rev. Captain Isaac Hannah

7pm

Rev. Canon Malcolm Kingston

**This year, instead of decorating the Church with Fruit, Vegetables and Flowers, the Select Vestry are asking Parishioners to consider donating non perishable goods such as tinned foods or dried foods.**

As with other years, these produces will go to support the Belfast City Mission Foodbank in Dungannon. If you would like to donate items for the Harvest Thanksgiving, they can be brought to Church Services on Sunday 3<sup>rd</sup> October or left in the Parish Office on Tuesday 5<sup>th</sup> and Wednesday 6<sup>th</sup> October from 10:30am to 1:30pm.



Thank You. Your support is very much appreciated by all concerned.

### **DVD MINISTRY**



DVD's of weekly services are available from Killyman Post Office each week. If you know someone who does not see the services online and would benefit from the DVD, please collect one for them.

# Bible Bite

A short story from the Bible

It can be read in the Bible in  
Mark 6:17-28, Matthew 14:1-11

After Herod Antipator died, the Romans allowed his son Herod Antipas to rule Galilee and Perea. He was hated by the Jews

Herod Antipas divorced his wife and married his brother Herod-Philip's wife, Herodias.



John the Baptist told him he had broken Jewish law by marrying his brother's wife\*



\*Lev 18:19,20:21. She was also his niece.

Herodias hated John and wanted him dead. Herod was afraid of John and wouldn't kill him but put him in prison.

Herod liked to listen to John.



Finally, Herodias got her chance.

Herod had a big party for his birthday.



(Birthday parties were a new trend from Greece.)

He invited everyone important in Galilee.



Herodias sent her daughter to dance for Herod and his guests.



(No decent girl would do this.)

They were very entertained.



I will give you anything, even half my kingdom



(Which wasn't really his to give.)

Salome asked Herodias, then said

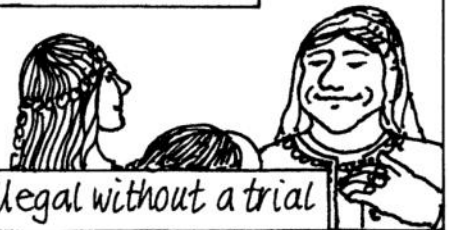


I want John's head on a plate.

Oh, no! But I made a promise in front of everyone!



So John was killed\* and Salome was given his head. She gave it to her mother.



\*illegal without a trial

# Sign up and Subscribe to Killyman Parish Magazine.

Due to Covid 19 Restrictions during the past year we were forced to rethink our Magazine Distribution and we are delighted that so many people decided to subscribe to our free digital copies.

*Now as restrictions start to ease, we are offering the opportunity to start receiving printed copies of the magazine again should you wish to, or alternatively receive the digital copy.*

We would appreciate your response as soon as possible.

Tear off and return to St Andrews Parish Office, 43 Trewmount Road, Killyman, Dungannon, BT71 6RL or alternatively contact Heather on 02887726635 Tuesday - Thursday 10.30am - 1pm



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.I/We (Name & Address) \_\_\_\_\_

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wish to receive a printed copy of the magazine and I enclose an annual subscription of £6 towards printing costs. (If you require your copy posted, please send stamped addressed A5 envelopes to the Parish Office)

. I wish to receive a *free* digital copy directly to my inbox.

My email address is \_\_\_\_\_





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# Bible Readings for October & November

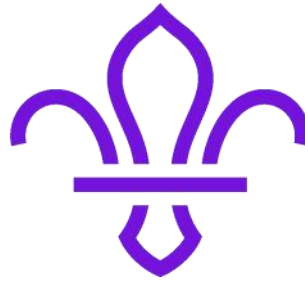
## October

1 Luke 7: 15-17  
2 Luke 7: 18-21  
3 Luke 7: 22-23  
4 Luke 7: 24-28  
5 Luke 7: 29-30  
6 Luke 7: 31-35  
7 Luke 7: 36-39  
8 Luke 7: 40-43  
9 Luke 7: 44-47  
10 Luke 7: 48-50  
11 Luke 8: 1-3  
12 Luke 8: 4-8  
13 Luke 8: 9-12  
14 Luke 8: 13-15  
15 Luke 8: 16-18  
16 Luke 8: 19-21  
17 Luke 8: 22-25  
18 Luke 8: 26-28  
19 Luke 8: 29-31  
20 Luke 8: 32-35  
21 Luke 8: 36-39  
22 Luke 8: 40-43  
23 Luke 8: 44-48  
24 Luke 8: 49-52  
25 Luke 8: 53-55  
26 Luke 9: 1-5  
27 Luke 9: 6-9  
28 Luke 9: 10-11  
29 Luke 9: 12-14  
30 Luke 9: 15-17  
31 Luke 9: 18-22

## November

1 Luke 9: 23-27  
2 Luke 9: 28-31  
3 Luke 9: 32-34  
4 Luke 9: 35-36  
5 Luke 9: 37-39  
6 Luke 9: 40-43  
7 Luke 9: 44-45  
8 Luke 9: 46-50  
9 Luke 9: 51-54  
10 Luke 9: 55-56  
11 Luke 9: 57-59  
12 Luke 9: 60-62  
13 Luke 10: 1-4  
14 Luke 10: 5-7  
15 Luke 10: 8-12  
16 Luke 10: 13-16  
17 Luke 10: 17-20  
18 Luke 10: 21-22  
19 Luke 10: 23-25  
20 Luke 10: 26-29  
21 Luke 10: 30-37  
22 Luke 10: 38-40  
23 Luke 10: 41-42  
24 Luke 11: 1-4  
25 Luke 11: 5-7  
26 Luke 11: 8-10  
27 Luke 11: 11-13  
28 Luke 11: 14-16  
29 Luke 11: 17-19  
30 Luke 11: 20-23

# Scouts



Scout Update!

We are very pleased to let you know that Scouts are back!!!!

New Leaders are – Stevie, Julie, Gwen and Robert with Young Leaders Reece and John. 14 boys registered in June and Scouts are planning to meet inside the Main Hall (please enter by the fire door) every 2 weeks from 6 October (8-9.30pm). Many thanks to these Leaders who have offered their time to get Scouts going again.

Let's hope we can get Explorer Scouts going soon too.

Cubs start back in the Bush Hall (please enter at the side fire exit) on Monday 4<sup>th</sup> October at 6.45 – 7.45pm. Leaders are Ruth, Claire and Sandra with Young Leader Daniel – anyone willing to help out please contact Ruth otherwise we may not be able to have outdoor activities.

We have a few places left in Beavers (6 – 8 years old) if anyone needs more information please contact Ruth or Gill. Beavers meet on Wednesdays (starting on 6<sup>th</sup> October) in the Creche Room upstairs so please drop off and pick up at the Main Entrance to the Hall. Please note: Parents will not be allowed into the Foyer of the hall due to Covid-19 protocols.

More exciting news! Squirrels have officially joined the Scouting movement from September this year. We are so pleased that everyone is officially together, and we hope to have some form of celebration later to mark the occasion. Veronica and Anne would welcome Squirrels aged 4 – 6 years on Wednesdays in the Bush Hall and any new Leaders would be welcome too!!

And finally.....

Our AGM will take place on **Tuesday 12 October 2021** at 7.30pm; anyone wishing to attend please contact Ruth – 07768330854 by 11 October 2021.



# CONNECTED & BIBLE CLASS

As we prepare to restart some of the youth activities within the Parish, we are provisionally planning the following:

On the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of month Connected Youth Group will meet from 7:45pm-9:15pm in Parish Hall. Connected is for all young people in Year 8 and above.

On the 2<sup>nd</sup> and 4<sup>th</sup> Sunday of month Bible Class for Year 8 to Year 12 will meet from 10:30am-11:15am in the Parish Hall. Young people in Year 11 and Year 12 will be covering material for Confirmation during Bible Class time. Please note that only those who have completed 2018/19 and 2019/20 in Bible Class and attended the 20/21 online Bible Class will be eligible for the next confirmation.

It will be necessary to complete a booking online before each meeting to ensure that records of attendance are kept in accordance with Covid-19 protocols.

[www.ticketsource.co.uk/st-andrews-killyman](http://www.ticketsource.co.uk/st-andrews-killyman)

Please follow the Connected and Church Facebook pages to stay up to date with plans.

Friday 24 <sup>th</sup> September	Connected BBQ
Sunday 3 <sup>rd</sup> October	Connected
Sunday 10 <sup>th</sup> October	Bible Class
Sunday 17 <sup>th</sup> October	Connected
Sunday 24 <sup>th</sup> October	Bible Class
Sunday 31 <sup>st</sup> October	Half Term- no meetings
Sunday 7 <sup>th</sup> November	Connected
Sunday 14 <sup>th</sup> November	Bible Class
Sunday 21 <sup>st</sup> November	Connected
Sunday 28 <sup>th</sup> November	Bible Class
Sunday 5 <sup>th</sup> December	Connected
Sunday 12 <sup>th</sup> December	Bible Class



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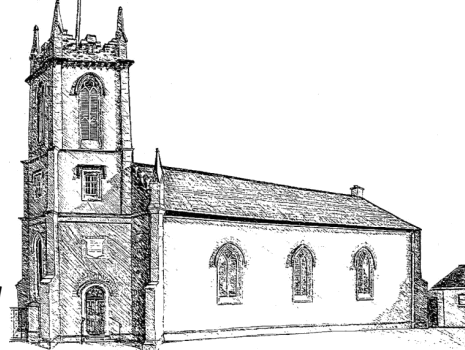
**Tel: 028 8772 6575    Mob: 078 0144 7580**

## **Please note:**

*The Covid-19 Vaccination Clinic will be using the hall to distribute 2nd doses of the vaccine on 20th October from 8.30am. 380 people availed of the service for their first dose, coming from all over N.I.*



# Requirements for In-Building Worship Services



*Watch Social Media for current updates and guidelines.*

In line with recent correspondence from the Archbishop the following restrictions are still in place:

**Social Distancing** – We are still required to stay at a social distance of 1 metre from each other while at “In-Building” worship.

**Seat Allocation** – Pews/ Seats will be allocated on a first come, first served basis. The Church has to fill from the front and empty from the back, row by row. Once all available seats are used then no one else is permitted to enter. We are temporarily making our services a ticket only event – meaning that those who wish to come need to book online or phone the Parish Office and reserve a place each week.

**Track and Trace** – a list of everyone in attendance needs to be kept for the purposes of Track and Trace. For 21 days. This is in line with GDPR.

**Hand Sanitizing and Covid-19 checks** – Before you enter the Church you will be requested to use Hand Sanitizer.

**Face Masks** – Face coverings must be worn upon entering and exiting the building. It is recommended to wear them during services

**No Books** – While you are welcome to bring your own books, no books will be available to borrow. Everything you need will be on the screen.

**Shorter Services** – In order to keep close contact with other people to a minimum, the Services will be noticeably shorter.

**Sacramental Worship** – The Administration of the Sacraments will be very different from what we are used to.

Stay Safe and Keep Praying.



**Killyman Radio  
106.5FM**

For those who are still nervous about attending in building worship, there is the option of listening on the radio. If you live in Killyman village you may be able to pick up reception in your home, otherwise come down to the church car park at service times and listen in to our live service.

Morning Services will also be live-streamed on You Tube.

Our Church may not always be open because of the times we're in, but know that our prayers are with you.



May the Lord  
Bless you

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Worry is the darkroom in which negatives can develop. – Anon

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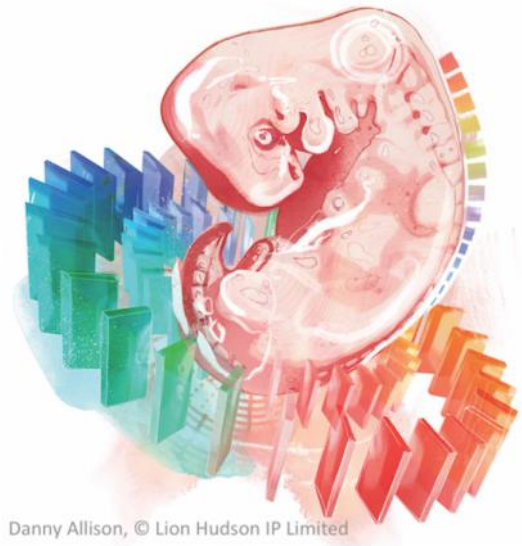


# *“I am fearfully and wonderfully made”!*

Every person was once a sperm and an egg. Those two unique germ cells fused together, and in nine months they turned into a living, breathing, human being. One of the most important stages of this process is when each section of the body, from head to rump, takes on its identity.

In this context, identity means what shape it takes, and which limbs or internal organs grow there: legs or arms, lungs or pancreas, and so on. The source of that physical identity is DNA:

the networks of genes that are switched on or off in each segment of the body, making all the proteins that are needed to grow and develop in the right way. The master-genes that control the whole process are called homeobox, or Hox genes for short.



The most beautiful thing about the process of body patterning is the way it brings the dimensions of time and space together in such a tidy way. The Hox genes are organised into several clusters on the chromosomes, in the order in which they are needed during development *and* the order in which they appear on the body.

As the embryo develops, the cells near the head end activate the first genes in the Hox clusters. The cells just below the head then switch on the second genes in the cluster, and so on. A wave of gene activation passes down the embryo, specifying each section of the trunk in turn.

Once a Hox gene is switched on it can stay switched on in the next few sections of cells, and it is the overlapping activity of the genes which gives each section of the body its proper identity.

The Wisconsin-based developmental biologist Jeff Hardin often quotes Psalm 139 to express the wonder of embryonic development. *“For you created my inmost being; you knit me together in my mother’s womb...your works are wonderful, I know that full well. My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth.”* The story of the tidy Hox genes is very relevant to these verses, bringing out the hidden beauty in the process.

The more biologists get to find out about how we came to be born, the more we can say, *“I am fearfully and wonderfully made”!*



## Being a Christian is like being a Pumpkin

God picks you from the patch and  
brings you in. (John 15:16)

Then washes all the dirt off of you.  
(2 Corinthians 5:17)

He opens you up and scoops out all the  
yucky stuff. He removes the seeds  
of doubt, hate, greed, etc.  
(Romans 6:6)

Then He carves you a new smiling  
face. (Psalm 71:23)

And He puts His light inside you to  
shine for all the world to see.  
(Matthew 5:16)

**Are you something new and bright?**

**Will you be smiling today, and shining with His light?**

We prepare to bid Farewell to our Rector, Rev Mark as he moves on to pastures new.

As you will all be aware, Rev Mark is preparing to begin the next chapter of his ministry as Rector of Donaghcloney parish.

We would like to acknowledge everything he has done for us as a parish and want to give everyone the opportunity, if they would like, to contribute to a leaving gift.

If you would like to contribute please leave an envelope marked Rev Mark gift on the collection plate, give to either of the churchwardens or drop it into the parish office as soon as you can before 31st October 2021.

We continue to pray for Rev Mark at this time.

Rev Mark's final service in Killyman will be held on Sunday 28th November.



The wonderful trip to Israel in 2020

We will miss you  
♥



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*the  
prayer wall*

**3rd OCTOBER — THE EIGHTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Tartaraghan and Diamond Rector: David Hilliard

Parish Reader: Eleanor Trouton

Diocese of Limerick, Ardfert, Aghadoe, Killaloe, Kilmacduagh and Emily  
Bishop - Rt Revd Kenneth Kearon

Pray for our partner-diocese, Madi West Nile, Church of Uganda

The Church in Wales

**10th OCTOBER — THE NINETEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Tullaniskan and Clonoe Rector: Henry Blair

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees

The Church of the Province of West Africa

**17th OCTOBER — TWENTETH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Tynan, Aghavilly and Middletown Rector: Matthew Hagan

Diocesan Reader: Maureen Reddick

The Church in the Province of the West Indies

**24th OCTOBER — FIFTH SUNDAY BEFORE ADVENT**

Archbishop John McDowell

Woodschapel and Gracefield Rector: Ruth Murray

Parish Reader: Izette Hunter

The Extra-Provincial Churches

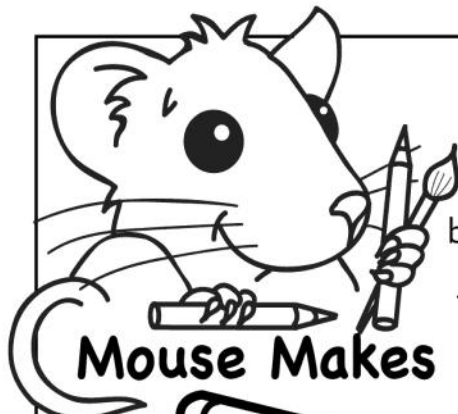
**31st OCTOBER — FOURTH SUNDAY BEFORE ADVENT**

Archbishop John McDowell


Young people, Sunday School Teachers, Young people's organisations,  
Youth Ministers, the Armagh Youth & Children's Board, Development  
Officer Youth and Children's Ministry: David Brown, The Diocesan  
Council, Diocesan Synod, Diocesan Boards and Committees

Diocese of Meath and Kildare and the Most Revd Pat Storey

The Episcopal / Anglican Province of Alexandria



"Come with me across the lake,"  
 Jesus said to his disciples, so they got into a boat  
 and set out. While they were sailing Jesus slept.  
 A big storm *blew* across the lake and the boat  
 began to fill with water. They were in **great** danger.  
 The disciples went to Jesus and woke him.  
 They said, "Master, mater, we are going to drown!"  
 Jesus got up and gave a command to the  
 wind and the waves, "Be **still**, be **calm**."  
 The wind stopped and the lake became calm.

  
 Read the story  
 in Mark 4: 35-41



C Q J E L W B S W A M P E D A F C  
 R I E S E G W A T E R O V Q S E A  
 O F S D F Q U I E T O B E Y L A L  
 W A U S T I L L O I D A N G E R M  
 D I S C I P L E S U B S I D E D W  
 O T H E R S I D E O O T N R P L A  
 W H O B R O K E B V A O G O T A V  
 W I N D E T R U W O K E  
 R A M U N D E S

EVENING • JESUS • DISCIPLES • CROWD • LEFT • OTHER SIDE • LAKE • BOAT • SAILED  
 ASLEEP • WAVES • BROKE • OVER • SWAMPED • DANGER • WOKE • DROWN • QUIET  
 STILL • WIND • STORM • WATER • SUBSIDED • CALM • FAITH • FEAR • OBEY • WHO



*the  
prayer wall*

**7th NOVEMBER — THIRD SUNDAY BEFORE ADVENT**

Archbishop John McDowell

Chaplain to Retired Clergy: Revd Canon Jim Campbell

Clergy, Clergy spouses, Clergy families Retired clergy, Clergy widows and widowers  
Pray for our partner-diocese, Madi West Nile, Church of Uganda.

The Anglican Church in Aotearoa, New Zealand and Polynesia

**14th NOVEMBER — SECOND SUNDAY BEFORE ADVENT**

Archbishop John McDowell

Director of Ordinands: Revd Canon Bill Adair

Warden of Readers: Revd Aonghus Mayes

Assistant Warden of Readers: Revd Canon Michael Kennedy

Parish and Diocesan Readers

Those training for Ordained Ministry and those training to become Readers

The Anglican Church of Australia

**21st NOVEMBER — THE SUNDAY BEFORE ADVENT: The Kingship of Christ**

Archbishop John McDowell

The Diocesan Secretary, Jane Leighton, and her assistant, Jennifer Kirkland

The Archbishop's Secretary, Pamela Hutton

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees

The Church of Bangladesh

**28th NOVEMBER — FIRST SUNDAY OF ADVENT (30th November – Saint Andrew)**

Archbishop John McDowell

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and throughout the world.

Diocese of Tuam, Killala and Achroony

The Anglican Communion Igreja Episcopal Anglicana do Brasil

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& Rainbow  
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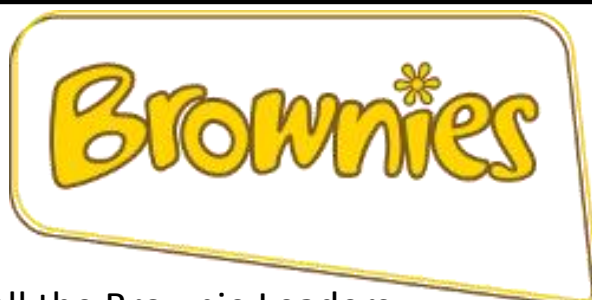
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A message from all the Brownie Leaders...

We have already started our meetings this year on zoom and we were delighted to welcome four new Brownies on our first night, Ava-Rose, Lila, Megan and Ruby. Any other girls aged 7 who are interested in joining, please get in contact using our email address [killymanbrownies20@gmail.com](mailto:killymanbrownies20@gmail.com)

We hope and pray to be able to see all our Brownies face to face soon but either way, we look forward to a new year of fun and interesting activities as we continue to meet together to work on our Brownie Programme and enjoy the fellowship it offers to our brilliant Brownies in Killyman!!



# ATTENTION ALL HALL USERS –

## Important Information

At a recent meeting of the Select Vestry the latest guidelines from the Church of Ireland were considered and the Select Vestry agreed the following protocols for the re-opening of the Parish Hall to Parish Based Groups.

All hall bookings **must be** made via the Parish Office and booked for no more than one month in advance.

Groups/users must complete and submit a full risk assessment for their organisation/ meeting to the Parish Office no later than 24 hours before each meeting. A template of a Risk Assessment is available from the Parish Office upon request.

On each Risk Assessment, each group must identify the person who is responsible for ensuring that the room being used is fully sanitized when the group has finished using the hall. Training will be provided for those named.

No more than two groups will be permitted to use each room in any one day. This is to allow time for the sanitizing products to work properly. Groups who normally meet weekly, may have to consider bi-weekly meetings or change of day for the time being.

Catering/ In-House prepared refreshments are not yet permitted at any meetings.

On entering and exiting any building everyone should sanitize their hands.

The Foyer should not be used for dropping off, waiting for or collecting hall users. Where possible, the entry and exit points should be the nearest external door. (E.g. Bush Hall users enter and exit via the Fire Exit. Killyman Hall users enter and exit via the external door beside the kitchen.)

Any user displaying symptoms should not attend meetings.

Face masks must be worn at all activities taking place in the Parish Hall, except for seated business meetings which are not accessible to the general public (e.g. Select Vestry Meetings). However, it is recommended that masks be worn at all times regardless of the activity.

Social distancing continues to be adhered to.

Windows (or external doors where the windows can't be opened) in the room being used must be opened to allow for ventilation.

While it is a positive step in being able to re-open to Parish Groups, we would ask all users to please be patient and adhere to all the guidelines as we do our best to keep everyone as safe as possible. Thank you for your co-operation.

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## Mow 'n' Go

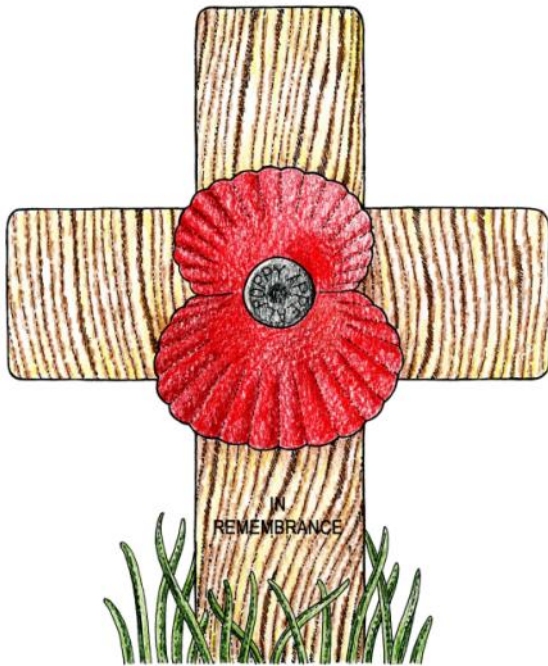
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07766693348

for a quotation



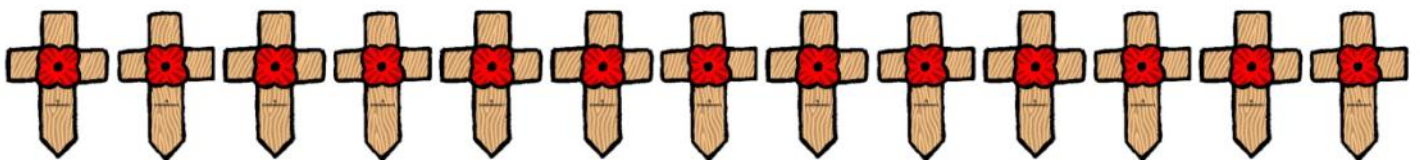
Look out for the Poppy Appeal again this year, but not so much via street collections. Instead, the Royal British Legion will focus on contactless donations, as a safer way forward during the pandemic.

One such method will be 'point of sale donations'. This means that when you shop at your supermarket and reach the till or online, you may be invited to round up your total to the nearest pound to help the Poppy Appeal.

A spokesman for the Royal British Legion said: "The Poppy Appeal is very much still going ahead", but that "the safety and wellbeing of our volunteers, staff and members is paramount.

This means that collectors who fall into the vulnerable category have been advised "not to take part in activity on behalf of the Poppy Appeal that would expose them to any additional risks while coronavirus is still present."

And yet the need is still huge: "Members of the Armed Forces Community are suffering significant hardship as a result of the Covid-19 outbreak and we at the Royal British Legion will do everything we possibly can to support them."



Our Remembrance Day Service will take place  
on Sunday 14th November at 11.30am



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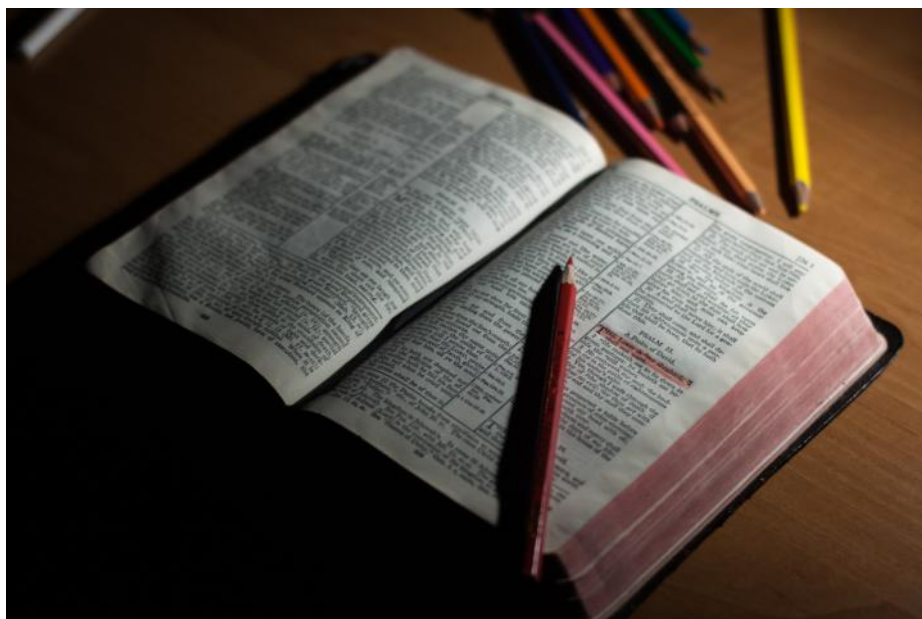
# HOW SHOULD WE READ OUR BIBLE?

There are three things to bear in mind when you pick up your Bible:

*First, approach it expectantly.* The Bible is not just another book – it is the Word of God, given to us by God to help us and instruct us. The Psalmist declared, ‘Your Word is a lamp to my feet and a light for my path’ (Psalm 119:105). Therefore, as you open your Bible, pray that the Holy Spirit (who inspired the writers of the Bible) will illumine its meaning to you. Read it carefully, not just hurrying through it as you would a novel.

*Secondly, read your Bible systematically.* Aim to read about three chapters a day: begin at Genesis and work through the Old Testament. Begin in Matthew and work through the New Testament; begin in Psalms and work through Psalms and Proverbs. Simply continue these three cycles, and it will ensure that your diet of Bible reading each day will be varied and include a bit of everything!

*Finally, read your Bible obediently.* Be ready to obey the truth that God has for you in its pages. God gave the Bible to us ‘for teaching, rebuking, correcting and training in righteousness’ (2 Timothy 3:16), and the Bible can change our lives as we read it and obey its teachings every day





Artificial arrangements must be thrown in bins provided. Do not add these to the compost heap at the top of the graveyard., This is for organic materials only.

Thanks to those who use the bins at the gate and top of the graveyard

On Sundays when Church Services take place, the Graveyard is closed from 9:00am-1:30pm. Thank you for adhering to the rules.

**Only authorised vehicles are permitted to use the graveyard laneway.**



children to Church to our all-age worship services.

Sunday School is currently part of the 11:30am service as it is not yet possible to have it the way we use to meet. Please book for the 11:30am service and bring your



Seventy years ago, on 31<sup>st</sup> October 1951, zebra crossings were introduced officially in the UK. The first one was in Slough, Berkshire.

The crossings had been trialled over two years at 1000 experimental sites, but in 1951 the black and white striped pedestrian crossings were approved, with their flashing Belisha beacons, and all drivers were required by law to stop as

soon as a pedestrian set foot on them.

The crossings were the brainchild of Yorkshireman and traffic engineer George 'Dr Zebra' Charlesworth, a physicist who had worked on the Barnes Wallis-designed bouncing bomb during the war. His zebra crossings were certainly responsible for saving many lives.

The Belisha beacons, an integral part of the crossing but used since 1934, were introduced by Leslie Hore-Belisha, who served as Minister of Transport at the time.

Zebra crossings were adopted throughout the world, from continental Europe to North America, Singapore and Australia. They have now been superseded to some extent in the UK by pelican crossings, which are controlled by lights. These were introduced in 1969. While zebras were named because of their appearance, a pelican crossing (originally pelicon) is so named as a contraction of the phrase 'pedestrian light controlled'.

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8	4	6	5	7	1	9	3	2
5	3	2	9	8	4	1	6	7
9	1	5	3	6	2	7	4	8
2	8	4	7	9	5	6	1	3
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# Sorry Lord, I just couldn't make it

The bells ring out on Sunday morn,  
O did you hear their call?  
They call the faithful ones to prayer  
To Church they summon all.

But Lord, I cannot come today,  
I live a busy life,  
Still, when there's something special on  
I'll try and send the wife.

It poured with rain last Sunday  
An inch or two, I bet.  
You surely can't expect me then –  
I'd get my new suit wet.

Today the sky is blue and clear,  
but the car's as black as ink  
And if I do not clean it soon,  
What will the neighbours think?

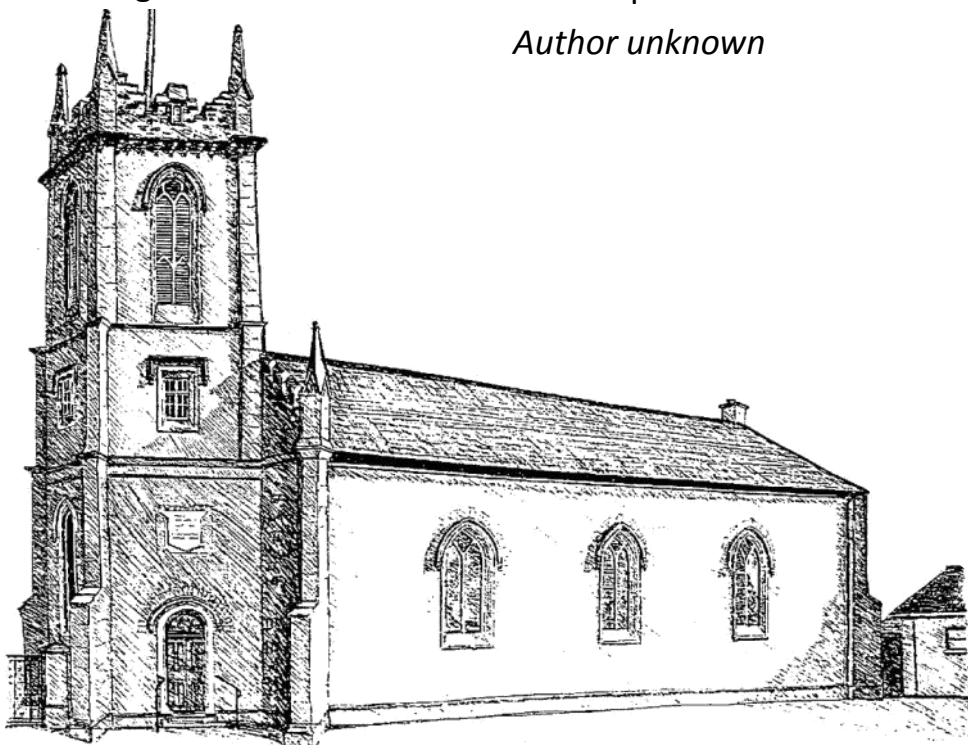
You know I do my bit, dear Lord  
I have a golden rule,  
I sometimes send my kids along  
To be at Sunday school.

But I really couldn't come as well,  
There's grass to mow, and beds to weed  
Shelves to fix, a dog to walk, and  
Sunday newspapers to read.

And now this day has ended, Lord  
How fast the weekends go!  
I ask for faith and strength this week  
For I feel (spiritually) quite low.

Inflame, O Lord, my feeble faith  
My lamp burns rather dim,  
For God depends on me, of course,  
And I depend on Him.

*Author unknown*

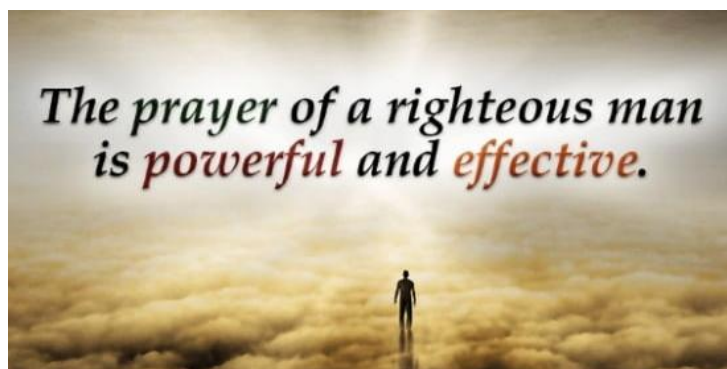


# CLERGY & CHURCH OFFICERS:

Rector: Rev. Mark Lennox 028 8772 5099

C/o Parish Office  
43 Trewmount Road  
Killyman  
BT71 6RL

Rector's Churchwarden:	Mr J. Fowler	(028) 87727651
People's Churchwarden:	Mrs R. Patterson	07921 063 829
Hon. Treasurer:	Mr. P. Annesley	(028) 8772 4539
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# Services for October & November

3rd October

11.30am

Family Worship  
& Holy Communion

7.00pm

Evening Prayer

10th October

11.30am

Harvest Thanksgiving

7.00pm

Harvest Thanksgiving

17th October

11.30am

Family Worship

No Evening Prayer

24th October

11.30am

Family Worship  
& Holy Baptism

7.00pm

Holy Communion

31st October

11.30am

Family Worship

7.00pm

Evening Prayer

7th November

11.30am

Family Worship  
& Holy Communion

7.00pm

Evening Prayer

14th November

11.30am

Remembrance Sunday

7.00pm

Evening Prayer

21st November

11.30am

Family Worship

7.00pm

Evening Prayer

28th November

11.30am

Family Worship  
& Holy Communion

No Evening Prayer

5th December

11.30am

Family Worship

7.00pm

Evening Prayer

*Please note, 11.30am on Sunday 28th  
November will be Rev. Mark's final  
service as Rector of Killyman.  
Rev. Mark, you will be sorely missed.*