



**St Andrew's Church  
Parish of Killyman  
Magazine  
August / Sept 2021**

**Praise  
in the  
Car Park**  
*worship night*

PRESENTED BY

**ST ANDREW'S PRAISE BAND**

**SUNDAY • 8TH AUGUST •  
7PM  
KILLYMAN PARISH  
CAR PARK**

## The Rector writes....



As I write this letter I am looking out the study window in the Rectory and see the vast array of colours that this time of the year gives us. Blue sky can be seen through the clouds, the trees are in full leaf and the flowers are in bloom. The fields have a variety of shades of green where some are mown, some are grazed and some are left untouched. As you know, my Parents' love of music played a massive role in my upbringing, and as I gaze out the window I can't help but think about the old country song written by Johnny Cash – "40 shades of Green."

In the first line of this song Cash writes, "I close my eyes and picture..." and throughout the song he reminisces, from a mind's eye view, the sights he encountered in 1959 while he visited this island. It is obvious from the words penned that his heart longs to once again visit and see the sights he so clearly remembers. As you reminisce about places that you once visited, does the same sense of longing fill your heart? When you look at photographs, what memories come into your mind, and did those photographs accurately capture, and do justice to, the sights you saw? With the restrictions placed upon us since March 2020, we might wonder will we ever see them again, but we look forward with anticipation that someday we will indeed gaze on those much loved sights.

As Christians, this same sense of longing and anticipation should continually be in our hearts and minds. We look forward to the day when we will see and behold sights which words and pictures could never do justice. As a song by Jim Reeves reminds us, *"This world is not my home, I'm just passing through, my treasures are laid up, somewhere beyond the blue. The Angels beckon me, from Heaven's open door, and I can't feel at home, in this world anymore."* As believers in Jesus we realise that our home on this earth is only temporary lodgings. However, we have a home waiting for us in Heaven that will last forever. The Apostle Paul writes *"But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ..."* (Philippians 3:20). Our hearts and mind should naturally long for the day when Jesus will come and bring us to our eternal home.

So, this leaves us with a question... When Jesus calls your name,

and when Jesus calls my name, will we occupy the mansion that He has prepared for us to dwell in? As you ponder this question, let me leave you with the words of one more Gospel song:

*“What a day that will be  
When my Jesus I shall see  
And I look upon his face  
The one who saved me by his grace  
When he takes me by the hand  
And leads me through the Promised Land  
What a day, glorious day that will be.”*

### **A Prayer for the Parish**

Heavenly Father,  
pour out your Spirit upon the people of our parish  
and upon those who are in positions of leadership and ministry.  
Forgive us our many sins and draw us nearer to you.  
Grant us a new awareness of your Presence,  
a new experience of your Power, a new understanding of your Word,  
and a new commitment to your Service.  
Open our eyes to the opportunities you give us,  
open our ears to hear your call,  
open our hearts to your love that we may serve you.  
Grant us faith to believe,  
and strength to do your will now and always.  
We ask this through Jesus Christ our Lord. Amen.

### **Notice to all Keyholders**

The alarm code to the Parish Hall has been changed, and will be changed regularly. Everyone who is a keyholder is asked to contact Heather in the Office (02887726635) to be given the new code and to be added to the list of Registered Keyholders so you can be contacted with codes as they change.



## Safeguarding Trust

Should you have any concerns regarding the welfare of young people in parish organisations please contact any of the Parish Panel members:

Rev Mark Lennox

Telephone 028 87725099

Mr Gareth Lucas

028 87724261

Mrs Alison McMullan

028 87752128

Or any of the following statutory agencies:

**PSNI, NSPCC, Local Health Trust Child Protection/Gateway Team**


## DVD MINISTRY



DVD's of weekly services are available from Killyman Post Office each week. If you know someone who does not see the services online and would benefit from the DVD, please collect one for them.

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## **SPEAKERS**

**Chris Wright**  
BIBLE TEACHING

**Malcolm Duncan**  
EVENING SPEAKER

**Amy Summerfield**  
EVENING SPEAKER

**9-13 August 2021**

Livestream event  
on Youtube



**St. ANDREW'S**  
PARISH OF KILLYMAN



# **Week of Prayer**

**Sunday 5<sup>th</sup>- Sunday 12<sup>th</sup> September**

Save these dates now as there will be opportunities for public, online and private prayer during the week.

*I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people. 1<sup>st</sup> Timothy 2:1*



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PLANNING SERVICES

# Bible Bite

A short story from the Bible

It can be read in the Bible in  
2 Samuel 11: 1-12: 25

Kings normally led their armies to battles but David had sent his army with his commander, Joab, to fight the Ammonites.

David was strolling on his palace roof when he saw a beautiful woman.



She is Bathsheba, the wife of Uriah.



Later, Bathsheba sent a message to King David.

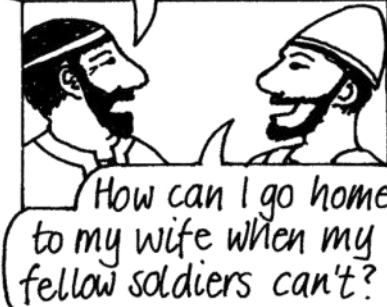
I'm pregnant!  
B x

David tried to cover up what he had done. He sent a note to Joab.

Send Uriah to me now  
D

When Uriah came, David sent him to his home, but he didn't go.

Why didn't you go home?



David had Uriah stay to dinner and got him drunk.



So David wrote a letter to Joab

Put Uriah at the front of the fighting where he will be killed.  
D

He gave it to Uriah to give to Joab.



Bathsheba was now a widow and David married her.



But God was angry and He sent Nathan the prophet to David.



You took Uriah's wife and then you murdered him by having him killed.





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5			6					
1		4				2		9
					2			7
	5		7		8			
7				1		9	2	
6								



# Bible Readings for August & September

## August

1 1 Samuel 7: 12-14  
2 1 Samuel 7: 15-17  
3 1 Samuel 8: 1-5  
4 1 Samuel 8: 6-9  
5 1 Samuel 8: 10-14  
6 1 Samuel 8: 15-18  
7 1 Samuel 8: 19-22  
8 1 Samuel 9: 1-4  
9 1 Samuel 9: 5-7  
10 1 Samuel 9: 8-10  
11 1 Samuel 9: 11-14  
12 1 Samuel 9: 15-17  
13 1 Samuel 9: 18-21  
14 1 Samuel 9: 22-24  
15 1 Samuel 9: 25-27  
16 1 Samuel 10: 1-3  
17 1 Samuel 10: 4-6  
18 1 Samuel 10: 7-10  
19 1 Samuel 10: 11-13  
20 1 Samuel 10: 14-16  
21 1 Samuel 10: 17-19  
22 1 Samuel 10: 20-24  
23 1 Samuel 10: 25-27  
24 1 Samuel 11: 1-4  
25 1 Samuel 11: 5-7  
26 1 Samuel 11: 8-11  
27 1 Samuel 11:12-15  
28 1 Samuel 12: 1-3  
29 1 Samuel 12: 4-8  
30 1 Samuel 12: 9-11  
31 1 Samuel 12: 12-14

## September

1 1 Samuel 12: 15-18  
2 1 Samuel 12: 19-21  
3 1 Samuel 12: 22-25  
4 Luke 5: 1-4  
5 Luke 5: 5-8  
6 Luke 5: 9-11  
7 Luke 5: 12-14  
8 Luke 5: 15-16  
9 Luke 5: 17-19  
10 Luke 5: 20-26  
11 Luke 5: 27-32  
12 Luke 5: 33-36  
13 Luke 5: 37-39  
14 Luke 6: 1-5  
15 Luke 6: 6-9  
16 Luke 6: 10-11  
17 Luke 6: 12-16  
18 Luke 6: 17-19  
19 Luke 6: 20-23  
20 Luke 6: 24-26  
21 Luke 6: 27-30  
22 Luke 6: 31-33  
23 Luke 6: 34-36  
24 Luke 6: 37-38  
25 Luke 6: 39-41  
26 Luke 6: 42-45  
27 Luke 6: 46-49  
28 Luke 7: 1-5  
29 Luke 7: 6-10  
30 Luke 7: 11-14



## *Thinking about Baptism*



The decision about Baptism is a very important one to make and should not be taken lightly. Whether it is for yourself or for your child (and yes the Church of Ireland does Baptise Adults) there are some things which you should think about. At the outset it is important to note that Baptism is not the same thing as Christening, and Christening is not the same thing as Baptism. A Christening is solely a naming ceremony, whereas Baptism is welcoming the candidate into the fellowship of the Church.

As the Church's Catechism teaches Baptism is one of the two Sacraments, which Jesus instructed the disciples to do – the other, being Holy Communion. A Sacrament is the outward sign of the inward experience. In Baptism we use water (whether it is poured on the candidate's head or the Candidate is immersed in water) to signify the washing away of our sins. The important thing to note is that this is a symbol of God's Grace. Baptism in itself does not save us or wash away our sins. It does not make us a Christian, but what it does do is allow us to publically profess our faith and state our intention to follow Jesus for the rest of our life.

This might lead to a further question... Why do we Baptise babies when they are not able to make such a profession? The Church teaches that it is appropriate for Christian Parents to bring their child for Baptism. The Parents publicly declare that they are followers of Jesus and are committed to teaching their children the Christian faith by their own example, by bringing them to Church, in the hope that the child will also come to know and love Jesus and publically profess the faith when they are older.

At the Baptism Service of children the Parents and Godparents are asked some very serious questions. It is important to note that the answers given, though made in the Church, are actually commitments being made to God. Therefore the Parents and Godparents are entering into a covenant with God, which should not be taken lightly, and never be broken. The questions are:

Parents and godparents, will you accept the responsibilities placed upon you in bringing ... for baptism and answer on *their* behalf. By your own prayers and example, by your teaching and love, will you encourage *them* in the life and faith of the Christian community?

**With the help of God, we will.**

In baptism *these* children begin their journey in faith.  
You speak for *them* today.  
Will you care for them,  
and help *them* to take their place  
within the life and worship of Christ's Church?

**With the help of God, we will.**

In simple terms, the Parents and Godparents are promising to teach their children about Jesus. They promise to show the Child, by their own example, what it means to be Christian. Also, they promise to bring the Child regularly to Church (not just send them to Sunday School).

After these two questions the Parents and Godparents (or Candidate if an adult) are asked some further questions. The answers to these questions are a public declaration of Faith and the person answering is saying they are a fully committed Christian. The questions are:

Do you reject the devil and all proud rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the Way, the Truth and the Life?

**I come to Christ.**

These are good questions to be asked and all of us should think through how we can honestly answer them. These questions and answers describe to us the basics of our faith and what it means to be a Christian.

Unfortunately, in some cases the meaning of Baptism seems to have got lost amongst tradition, celebration and even superstition. However, as we think through the real reason for Baptism we realise it is a very serious moment in the life of the candidate. It should be a life changing decision for all who are presented for, or desire Baptism.

If you are considering Baptism for yourself, or your child, then come along regularly to Church, and then have a chat with the Rector.



Ian Stewart  
07788 435 700  
028 8775 2556

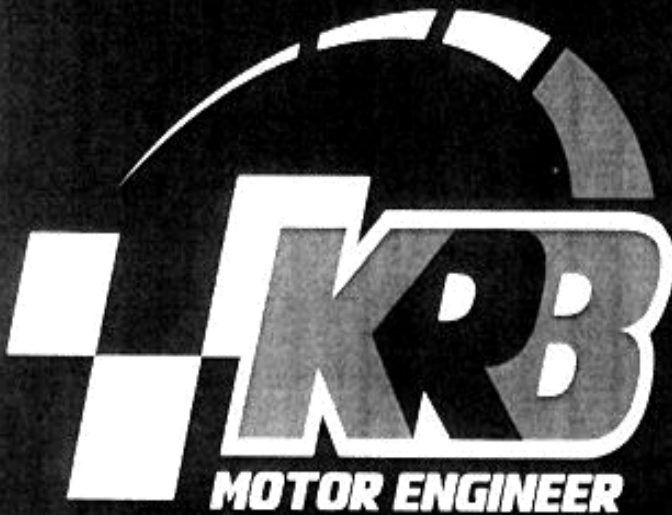
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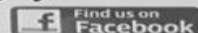
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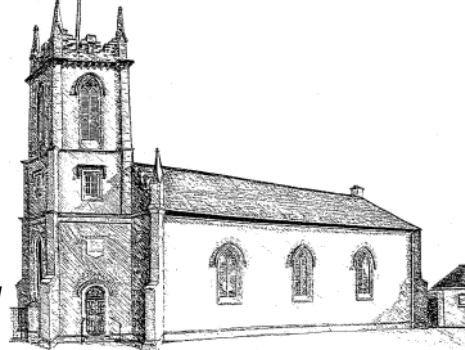


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# Requirements for In-Building Worship Services



*Watch Social Media for current updates and guidelines.*

In line with recent correspondence from the Archbishop the following restrictions are still in place:

**Social Distancing** – We are still required to stay at a social distance of 2 meters from each other while at “In-Building” worship.

**Seat Allocation** – Pews/ Seats will be allocated on a first come, first served basis. The Church has to fill from the front and empty from the back, row by row. Once all available seats are used then no one else is permitted to enter. We are temporarily making our services a ticket only event – meaning that those who wish to come need to book online or phone the Parish Office and reserve a place each week.

**Track and Trace** – As with Drive-In Church, a list of everyone in attendance needs to be kept for the purposes of Track and Trace.

**Hand Sanitizing and Covid-19 checks** – Before you enter the Church you will be requested to use Hand Sanitizer.

**Face Masks** – Face coverings are mandatory for all in attendance.

**No Books** – While you are welcome to bring your own books, no books will be available to borrow. Everything you need will be on the screen.

**Shorter Services** – In order to keep close contact with other people to a minimum, the Services will be noticeably shorter.

**Sacramental Worship** – The Administration of the Sacraments will be very different from what we are used to.

Stay Safe and Keep Praying.



**Killyman Radio**  
**106.5FM**

For those who are still nervous about attending in building worship, there is the option of listening on the radio. If you live in Killyman village you may be able to pick up reception in your home, otherwise come down to the church carpark at service times and listen in to our live service.

Our Church cannot always be open because of the times we're in, but know that our prayers are with you.



May the Lord  
Bless you

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# Sign up and Subscribe to Killyman Parish Magazine.

Due to Covid 19 Restrictions during the past year we were forced to rethink our Magazine Distribution and we are delighted that so many people decided to subscribe to our free digital copies.

*Now as restrictions start to ease, we are offering the opportunity to start receiving printed copies of the magazine again should you wish to, or alternatively receive the digital copy.*



We would appreciate your response as soon as possible.

Tear off and return to St Andrews Parish Office, 43 Trewmount Road, Killyman, Dungannon, BT71 6RL or alternatively contact Heather on 02887726635 Tuesday - Thursday 10.30am - 1pm

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.I/We (Name & Address) \_\_\_\_\_

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wish to receive a printed copy of the magazine and I enclose an annual subscription of £6 towards printing costs. (If you require your copy posted, please send stamped addressed A5 envelopes to the Parish Office)

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**Whoever follows me will not walk in  
darkness, but will have the light of life.**

*John 8:12*

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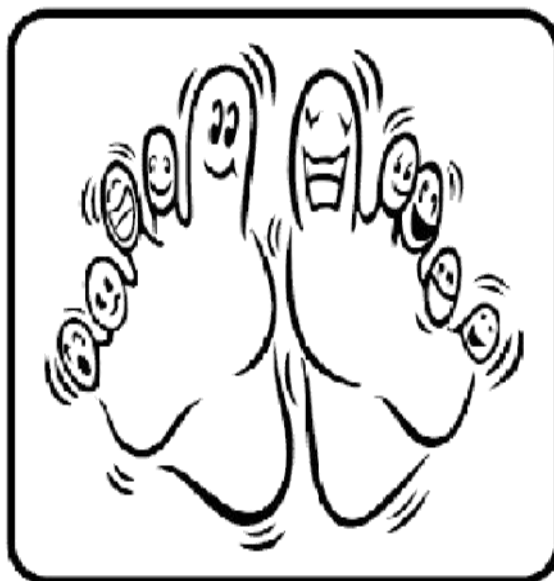
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*the  
prayer wall*

**1st AUGUST — THE NINETH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Milltown Rector: Geoffrey Walmsley Parish Reader: Stewart Brennan

Clergy, Clergy spouses, Clergy families Retired clergy and Clergy widows and widowers

Church of the Province of South East Asia

**8th AUGUST — TENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Moy and Charlemont Rector: Aonghus Mayes Diocesan Reader: Shirley McKay

Diocese of Dublin and Glendalough and the Most Rev Michael Jackson  
The Church of South India (United)

**15th AUGUST — ELEVENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Mullabrack, Markethill and Kilcluney Rector: Peter Munce Parish  
Readers: Sonya Barnes, Jonathan Hull

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees  
The Anglican Church of Southern Africa

**22nd AUGUST — THE TWELFTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Mullavilly Rector: Elizabeth Cairns (Archdeacon of Ardboe)

Parish Readers: Margaret Neill, Caroline Whitten

The Anglican Church of South America

**29th AUGUST — THE THIRTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Pomeroy (Crossdernott) Evangelist in Charge: Valerie Thom

Young people, Sunday School Teachers, Young people's organisations,  
Youth Ministers, the Armagh Youth & Children's Board, Youth and  
Children's Worker David Brown.

Province of the Episcopal Church of South Sudan



To all those who donated to my Justgiving page and to those who donated privately a big thank you.

The day was a long one up at 4.30 am to start walking at 6.30am. 12 hours 10 minutes later we crossed the line having completed 18.7 miles and climbed 11 mountains.

As a group we raised over £9600 for Cancer Focus Northern Ireland. We are now planning our challenge for 2022.

Jonathan Fowler.

( Well Done Jonathan & Team)



## Children's Day

Children's Day took place on 20<sup>th</sup> June and it was brilliant to see the Parish Hall full of families for worship. The theme was The Olympics and the hall was decorated for



the occasion. During the service Rev. Mark used a variety of sporting equipment to introduce different Olympic events and he spoke to the children about the Olympics and how everyone needs to keep God in their lives and focus on doing the best they can for him.

Thank you to all the children and their parents who helped with the video recordings for the day and especially all those who recorded about what the colours of the different Olympic rings meant. As everyone left they received ice lollies, they were perfectly timed on one of the warmest days in June.



*the  
prayer wall*

**5th SEPTEMBER — THE FOURTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Saint Columba's, Portadown Rector: Bill Adair

Diocesan Reader: Tom Stevenson

Diocese of Kilmore, Elphin and Ardagh and the Rt Revd Ferran Glenfield

Province of the Episcopal Church of Sudan

**12th SEPTEMBER — THE FIFTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Saint Mark's, Portadown Rector: William Orr Curate: Lucy Burden

Parish Reader: Michael Livingstone

The Diocesan Council, Diocesan Synod, Diocesan Boards and Committees

The Anglican Communion The Anglican Church of Tanzania

**19th SEPTEMBER — THE SIXTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Richhill Rector: Gary McMurray Parish Readers: Mary Caldwell, Jonny

Howe Diocesan Reader: Betty Mourant

PRAY for those who serve on Select Vestries and work for the good of the local parish.

The Church of the Province of Uganda

**26th SEPTEMBER — SEVENTEENTH SUNDAY AFTER TRINITY**

Archbishop John McDowell

Sixmilecross and Termonmaguirke Rector: Alan Barr

Young people, Sunday School Teachers, Young people's organisations,

Youth Ministers, the Armagh Youth & Children's Board, Development

Officer Youth and Children's Ministry: David Brown

The Episcopal Church



This must be the most unusual Brownie year in the history of Killyman Brownies!! We are quite sure that Lord and Lady Baden Powell would have been both proud and impressed with the ingenuity and dedication of the

members of their Guide and Scout movements during this time of serious pandemic throughout the world. Here in Killyman with our Brownies, we managed to have 14 zoom meetings, various extra meetings with individual Brownies to assess their badge work, a County zoom meeting, 3 drive-throughs to deliver badges, prizes and presents and of course our County virtual camp!! It was indeed a blessing and a privilege to be able to keep in touch with our Brownies and their parents in this way during lockdown.

## BEST BROWNIE

*After a full Brownie year on Zoom, we still totalled up inspection points and attendance to determine the award for Best Brownie. This year it was won by one of our new Brownies, Mollie Hughes who obtained full marks. Very well done to Mollie who deserves this award for her excellent effort and dedication all year. Following very closely in second place were Connie Douglas, Lucy Wright and Sophie Stretton who also deserve congratulations for their very high marks and effort.*



*We had 5 Brownies who didn't miss one of our own Brownie zoom meetings and 5 others who only missed one or two nights!*

*Brilliant attendance!!*



*SPECIAL BROWNIE AWARDS*

Throughout the year, we have been able to keep our new programme progressing and are delighted to announce the extra special awards that have been achieved to date. Congratulations to all these Brownies who have worked hard to achieve these top awards.

## Brownie Gold - Connie Douglas



**Brownie Silver** - Aimee Sinnamon, Claire Patterson, Elle Lucas, Ellie Turkington, Eloise Kerr, Isabella Kinkead, Jodie Bell, Pippa Johnston, Sophie Smith, Sophie Stretton.

**Continued over the page**

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## **Brownie Bronze - Ellouise Stewart, Lucy Wright, Mollie Hughes.**



THE JOAN HARRISON PERPETUAL SHIELD for diligence, effort and endeavour over all four years in Brownies was awarded this year to Connie Douglas. Congratulations Connie! Well deserved. We are just so sorry that your final year in Brownies was not in person.

### BADGES

The prize for having completed the most badges in fourth year went to Connie Douglas who had achieved 14 badges. In third year, the prize was achieved by Jodie Bell with 12 badges. In year two, Sophie Stretton won the prize for most badges with a total of 9 followed closely by Isabella Kinkead with 7. In first year, three Brownies won the top prize with 3 badges completed and they were, Ellouise Stewart, Lucy Wright and Mollie Hughes. Well done to all these Brownies and to all the others who have also done their best!

### **NEW YEAR**

To distribute all the above prizes, we had our final drive-through at Tamnamore Park and Ride on the evening of Friday 28 May thus ending our Brownie activities for this year. We say goodbye to three Brownies, Connie, Amy and Sophie and wish them well as they hopefully make their way to Guides in the future.

We have had a successful and enjoyable year but we look forward so much to returning to proper meetings in the hall in the Autumn to play games and have fun together as normal as we continue to work on our new programme.

If any new girls aged 7 are interested in joining us in September, please email us at [killymanbrownies20@gmail.com](mailto:killymanbrownies20@gmail.com) with your details and we will contact you to let you know our arrangements.



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# The next step...

Has this summer spelt the end of school, college, or even a job, for you? Then congratulations are in order: you have completed a significant step!

Now it's time to decide your next step. The dictionary defines 'step' as a physical movement that advances you in a desired direction. You 'step' forward in order to get somewhere specific. Each 'step', however small, will make a difference to your life.

The Bible reflects this. It is filled with the metaphors of stepping, walking, running and goals, pilgrimages, journeys, all to describe the years of our lives.

So, choosing your next step in life this year is important. The good news is that you need not do it on your own. In God, you have a divine 'life coach'. He knows you perfectly – and He has a plan for your life. Most of all, His plan is to have a close personal relationship with you.

We've all seen toddlers staggering towards danger, ignoring their parents' cries of warning. We've all seen adults making a mess of their lives. They are ignoring their personal divine Shepherd, Guide, Teacher and Helper.

A baby learns to walk safely by listening to its parents. We learn what God's will is for us through daily reading of His word, in the Bible, and in obeying what we read.

For when God guides us, He does not hand down a divine map of our lives for us to follow on our own. His guidance is more like that of a torch – a little advance light, day by day, for our immediate daily path.

Remember, the Lord wants you to succeed in the earthly goals that He has for you! So, trust Him to be your guide and helper as you step into your future.



## **Reach Mentoring Dungannon**

Well done to our Parishioners, Royal School teachers, Wendy, Claire, Paul and Jayne who took part in the Reach Mentoring weekend challenge of running 4 miles, every 4 hours for 48 hours to raise funds for Reach Mentoring which works with young people in the local schools.



Artificial arrangements must be thrown in bins provided. Do not add these to the compost heap at the top of the graveyard., This is for organic materials only.

Thanks to those who use the bins at the gate and top of the graveyard

On Sundays when Church Services take place, the Graveyard is closed from 9:00am-1:30pm. Thank you for adhering to the rules.

**Only authorised vehicles are permitted to use the graveyard laneway.**



Since March last year Sunday School has continued online each Sunday morning. It has been great to see the young people and their families engaging in the activities each week. If you would like to sign your child up for Sunday School please email [standrewskillyman@gmail.com](mailto:standrewskillyman@gmail.com) for more details.



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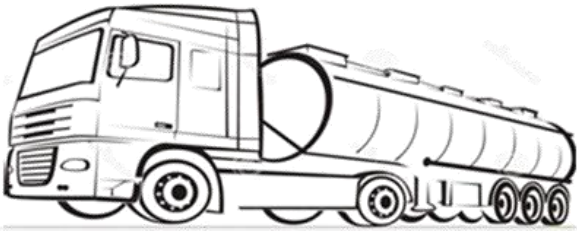
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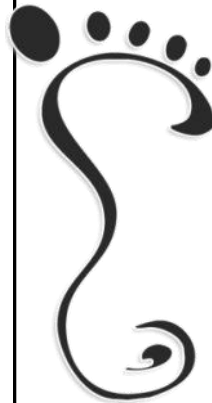
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4	2	5	1	8	7	6	9	3
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8	6	7	5	3	9	4	1	2
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1	7	4	8	5	3	2	6	9
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2	5	9	7	6	8	3	4	1
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Our Church cannot always be open because of the times we're in, but know that our prayers are with you.



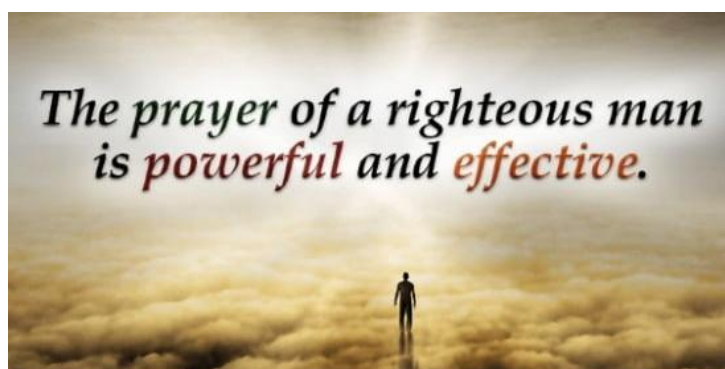
May the Lord  
Bless you

# CLERGY & CHURCH OFFICERS:

Rector: Rev. Mark Lennox 028 8772 5099

C/o Parish Office  
43 Trewmount Road  
Killyman  
BT71 6RL

Rector's Churchwarden:	Mr J. Fowler	(028) 87727651
People's Churchwarden:	Mrs R. Patterson	07921 063 829
Hon. Treasurer:	Mr. P. Annesley	(028) 8772 4539
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# Services for August & September



**Sunday 1<sup>st</sup> August 2021**

11am – Morning Worship

**Sunday 8<sup>th</sup> August 2021**

11am – Family Worship

7pm – Outdoor Worship (more details later)

**Sunday 15<sup>th</sup> August 2021**

11am – Family Worship with Holy Communion

7pm – Holy Communion

**Sunday 22<sup>nd</sup> August 2021**

9:30am – Morning Prayer

11am – Morning Worship

**Sunday 29<sup>th</sup> August 2021**

9:30am – Morning Prayer

11am – Family Worship

**Sunday 5<sup>th</sup> September 2021**

11am - Back to School Sunday

7pm - Evening Worship

**Sunday 12<sup>th</sup> September 2021**

9:30am - Holy Communion

11am - Family Worship with Holy Communion

**Sunday 19<sup>th</sup> September 2021**

9:30am - Morning Prayer

11am - Family Worship

**Sunday 26<sup>th</sup> September 2021**

11am - Family Worship

7pm - Evening Worship

